

S
361.0021
W8s
April 1980

EXLIVE ENCL
REMOVAL

STATE DOCUMENTS COLLECTION

JUL 18 2001

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
DEPARTMENT OF SOCIAL & REHABILITATION SERVICES

STATISTICAL REPORT

APRIL, 1980



KEITH L. COLBO, DIRECTOR

Benjamin F. Johns, Deputy Director

Judith Carlson, Deputy Director

Division Administrators

| | |
|----------------------------------|-------------------------|
| AUDIT & PROGRAM COMPLIANCE | Phillip J. Gouveia |
| CENTRALIZED SERVICES | Ronald K. Brown |
| COMMUNITY SERVICES | Edward J. Malensek |
| DEVELOPMENTAL DISABILITIES | Peggy L. Fields |
| ECONOMIC ASSISTANCE | Jack R. Carlson |
| REHABILITATIVE SERVICES | W. R. Donaldson |
| VETERANS' AFFAIRS | David J. Armstrong, Jr. |
| VISUAL SERVICES | Joseph A. Baumgardner |

340 copies of this public document were published at an estimated cost of \$.90 per copy, for a total cost of \$306.15, which includes \$171.28 for printing and \$134.87 for distribution.

Montana State Library



3 0864 1004 8358 8

PART I

TABLE OF CONTENTS

| | | |
|----------|---|-----------------|
| Chart | Aid to Dependent Children Cases | 1 |
| Chart | Medical Assistance Cases | 2 |
| Chart | Food Stamp Cases | 3 |
| Table 1 | Summary of Public Assistance and Medical Care Statistics | 4 |
| Table 2 | Medical Assistance by Basis of Eligibility | 5 |
| Table 3 | Applications for Public Assistance | 6 |
| Table 4 | Number of Public Assistance Cases Closed and Reason for Closing | 7 |
| Table 5 | Total Expenditures for Public Assistance and Medical Care, by County | 8 & 9 |
| Table 6 | Aid to Dependent Children, by County | 10 & 11 |
| Table 7 | Medical Assistance, by County | 12 & 13 |
| Table 8 | Payments for Medical Assistance, by Type, by County | 14, 15, 16 & 17 |
| Table 9 | Medical Assistance, by Category, by County | 18 & 19 |
| Table 10 | Family and One-Person General Assistance Cases, by County | 20 & 21 |
| Table 11 | Expenditures for General Assistance, County Medical, Burials, and Transient Relief, by County | 22 & 23 |
| Table 12 | Day Care, by County | 24 & 25 |
| Table 13 | Foster Care, by County | 26 & 27 |
| Table 14 | Number of Households Receiving Food Stamps and Value of Food Stamps Issued, by County | 28 & 29 |
| Table 15 | Recipients of Money Payments and Amounts of Payments by United States and Selected States | 30 |
| | Explanation of Programs | 31 |

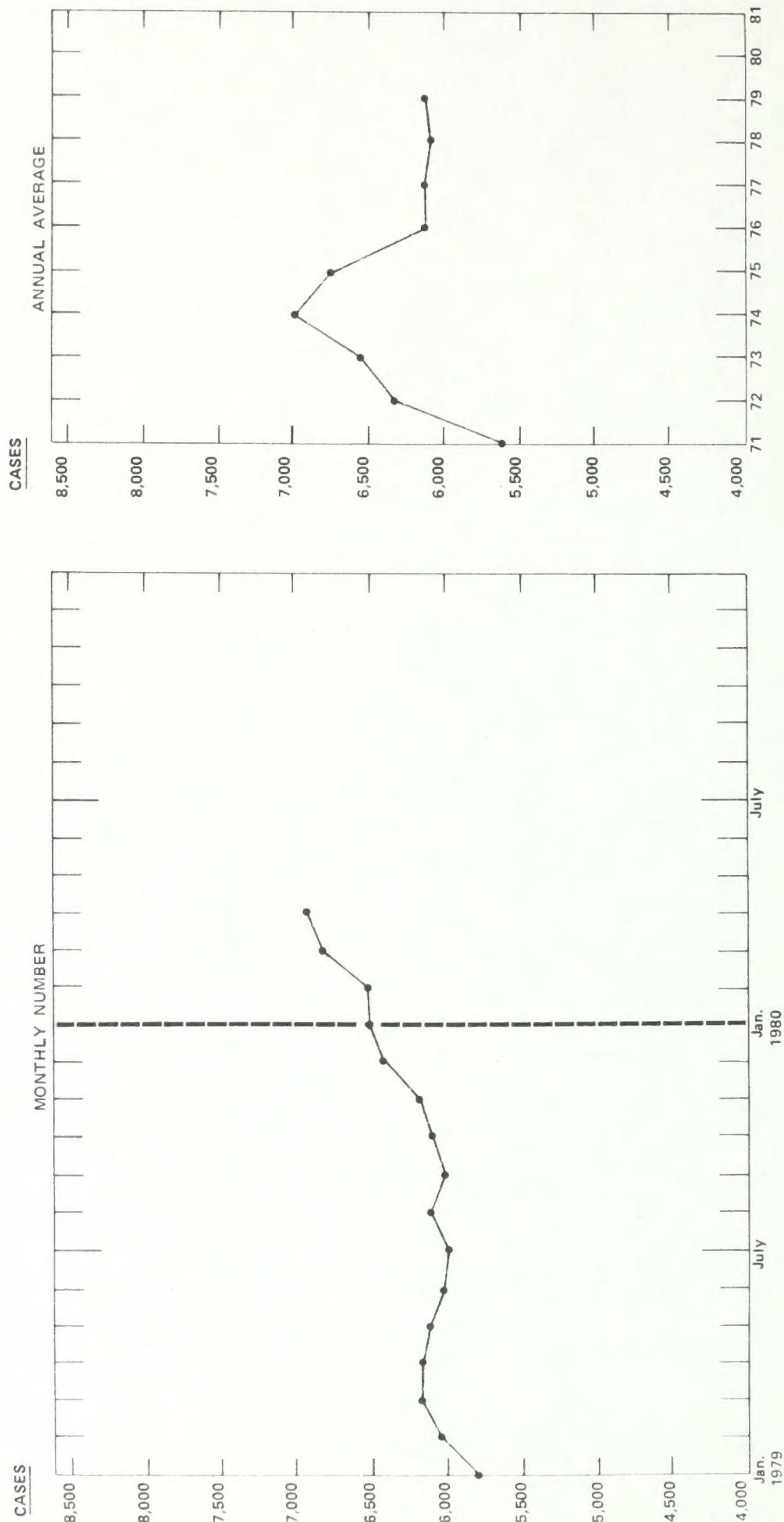
Prepared By:

Bureau of Statistics and Research

Douglas Egan, Chief

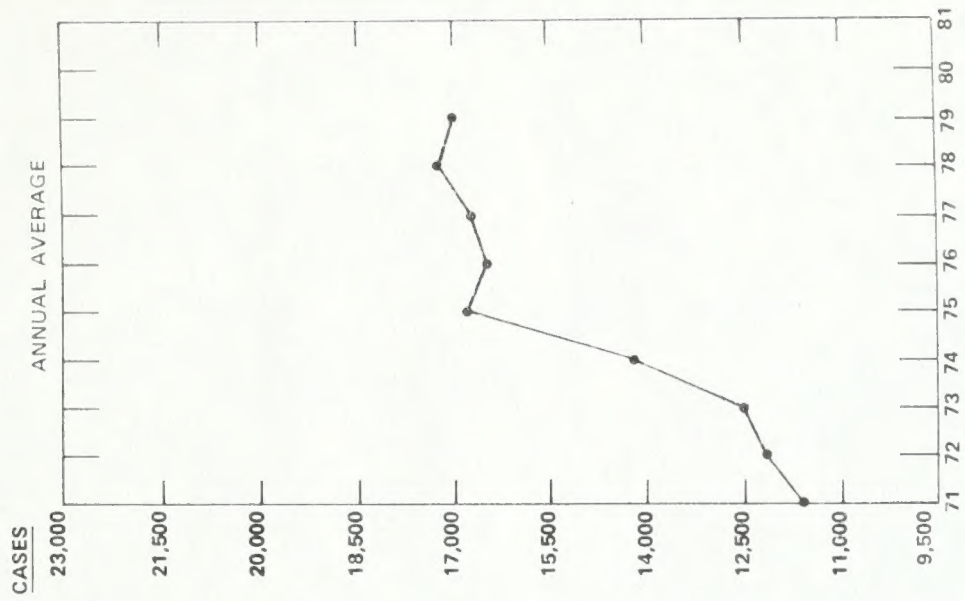
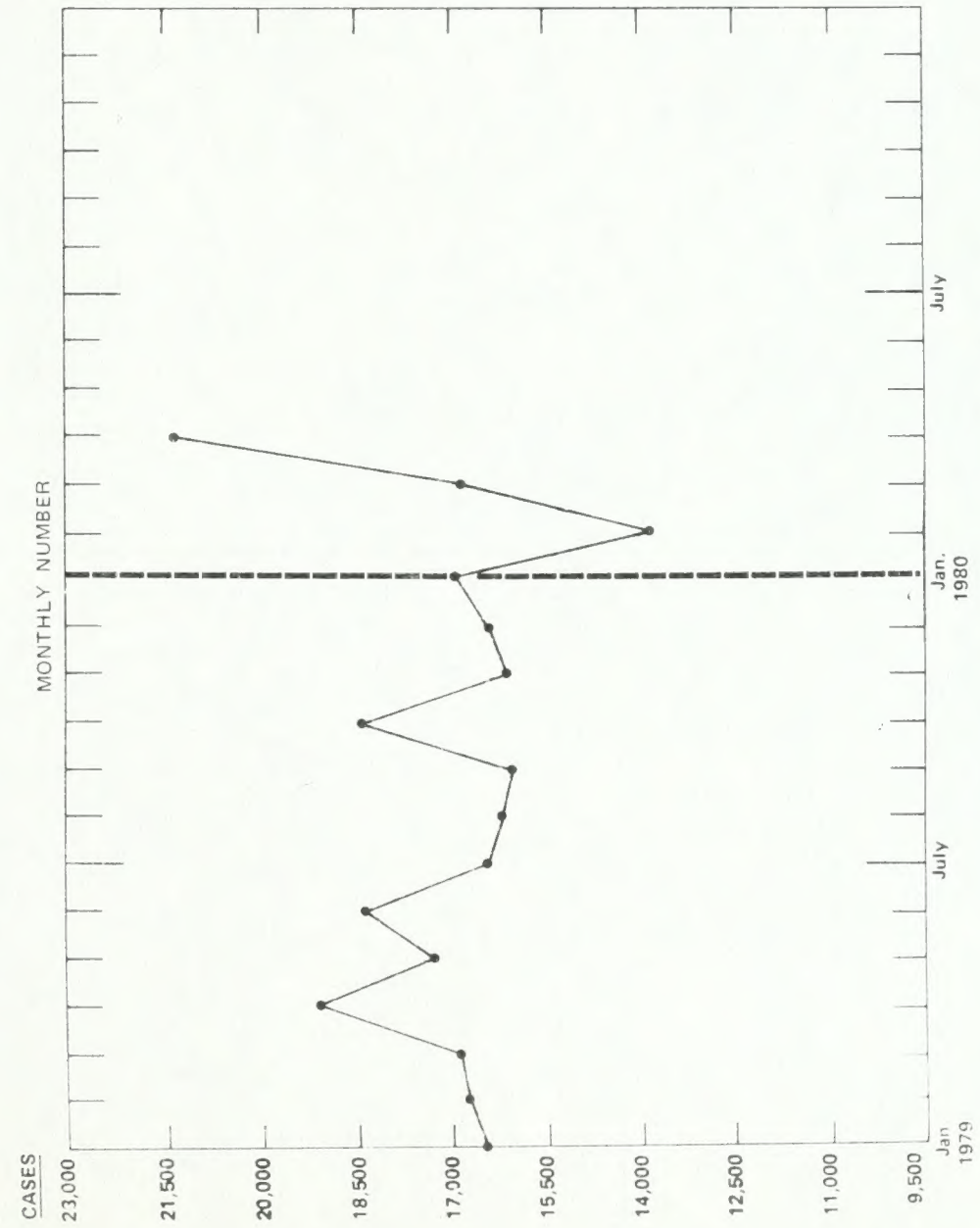
AID TO DEPENDENT CHILDREN CASES

APRIL, 1980



MEDICAL ASSISTANCE CASES

APRIL, 1980



FOOD STAMP CASES

APRIL, 1980

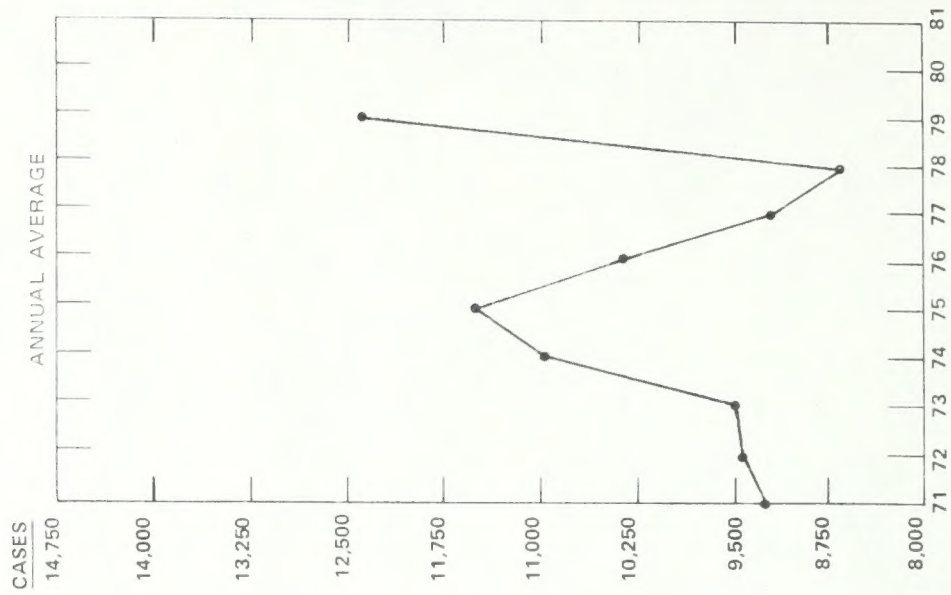
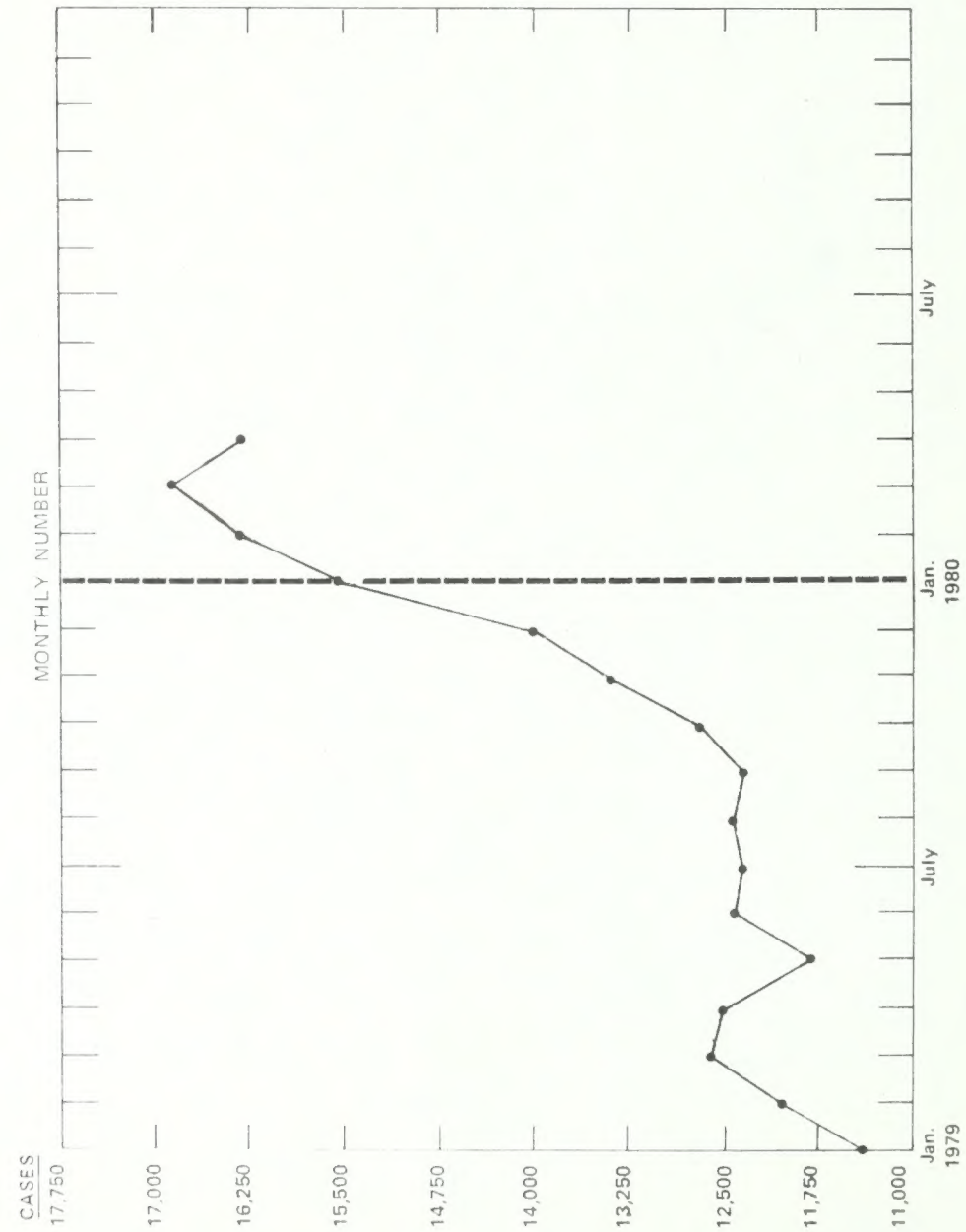


TABLE 1. SUMMARY OF PUBLIC ASSISTANCE & MEDICAL CARE STATISTICS
APRIL, 1980

| OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE AND MEDICAL CARE | | | | | | | | | |
|---|--|-----------------|--|----------------|--|----------------|--|-------------------|--------|
| Type of Assistance | | April, 1980 | | March, 1980 | | April, 1979 | | % inc./dec. from: | |
| | | | | | | | | 3/80 | 4/79 |
| All Public Assistance | | \$10,472,036.85 | | \$8,574,839.42 | | \$8,163,343.36 | | + 22.1 | + 28.3 |
| Aid to Dependent Children: | | | | | | | | | |
| Regular ADC ¹ | | 1,557,855.73 | | 1,527,116.66 | | 1,242,918.00 | | + 2.0 | + 25.3 |
| Unemployed Parent | | 129,393.00 | | 111,289.00 | | 81,016.00 | | + 16.3 | + 59.7 |
| Medical Assistance | | 6,473,662.02 | | 4,731,482.48 | | 5,006,110.69 | | + 36.8 | + 29.3 |
| Food Stamp | | 1,631,572.00 | | 1,645,293.00 | | 1,086,192.00 | | - 0.8 | + 50.2 |
| County Medical Program | | 359,427.87 | | 301,186.39 | | 500,113.40 | | + 19.3 | - 28.1 |
| General Assistance | | 54,730.15 | | 66,557.09 | | 33,988.22 | | - 17.8 | + 61.0 |
| Burials | | 10,785.50 | | 10,377.00 | | 12,822.28 | | + 3.9 | - 15.9 |
| Day Care | | 83,172.34 | | 81,715.66 | | 101,175.84 | | + 1.8 | - 17.8 |
| ADC Foster Care | | 99,808.11 | | 74,048.28 | | 68,275.69 | | + 34.8 | + 46.2 |
| Regular Foster Care | | 201,023.13 | | 137,062.86 | | 111,747.24 | | + 46.7 | + 79.9 |

| AVERAGE PAYMENTS TO RECIPIENTS | | | | | | | | | |
|--------------------------------|--|-------------|--|-------------|--|-------------|--|-------------------|--------|
| Type of Assistance | | April, 1979 | | March, 1980 | | April, 1980 | | % inc./dec. from: | |
| | | | | | | | | 3/80 | 4/79 |
| Aid to Dependent Children: | | | | | | | | | |
| Families | | 6,213 | | 6,851 | | \$224.44 | | + 0.7 | + 12.2 |
| Children | | 12,401 | | 13,227 | | 79.07 | | + 0.3 | + 13.0 |
| Eligible Adults | | 5,361 | | 6,153 | | | | | |
| ADC Unemployed Parent: | | | | | | | | | |
| Families | | 258 | | 360 | | 313.30 | | + 1.3 | - 0.2 |
| Children | | 641 | | 817 | | 75.67 | | + 1.0 | + 4.6 |
| Eligible Adults | | 479 | | 669 | | 304.20 | | + 8.3 | + 15.4 |
| Medical Assistance | | 18,988 | | 16,838 | | 100.05 | | + 2.6 | + 15.2 |
| Food Stamp Families | | 12,510 | | 16,867 | | 36.63 | | + 1.5 | + 16.3 |
| Food Stamp Recipients | | 34,492 | | 45,585 | | 84.85 | | - 9.1 | + 16.6 |
| General Assistance | | 467 | | 713 | | 64.73 | | - 1.1 | - 0.8 |
| Day Care | | 1,551 | | 1,248 | | 326.17 | | + 30.8 | + 60.5 |
| ADC Foster Care | | 336 | | 297 | | 305.04 | | + 14.4 | + 36.2 |
| Regular Foster Care | | 499 | | 514 | | | | | |

¹ Includes ADC Unemployed Parent.

TABLE 2. MEDICAL ASSISTANCE BY BASIS OF ELIGIBILITY

APRIL, 1980

TOTAL MEDICAL ASSISTANCE

| Basis of Eligibility | No. of Cases | Amount | Average per Case |
|----------------------|---------------|-----------------------|------------------|
| TOTAL..... | <u>21,281</u> | <u>\$6,473,662.02</u> | <u>\$304.20</u> |
| Over 65..... | 5,263 | 2,442,379.39 | 464.07 |
| ADC Adult..... | 4,522 | 690,543.55 | 152.71 |
| Blind..... | 313 | 60,976.88 | 194.81 |
| ADC Child..... | 6,249 | 458,068.20 | 73.30 |
| Disabled..... | 4,277 | 2,739,797.97 | 640.59 |
| Foster Care..... | 657 | 81,896.03 | 124.65 |

NOT RECEIVING ASSISTANCE

| Basis of Eligibility | No. of Cases | Amount | Average per Case |
|----------------------|--------------|-----------------------|------------------|
| TOTAL..... | <u>6,133</u> | <u>\$3,255,143.17</u> | <u>\$530.76</u> |
| Over 65..... | 3,093 | 1,997,712.56 | 645.88 |
| ADC Adult..... | 451 | 60,207.18 | 133.50 |
| Blind..... | 247 | 31,417.02 | 127.19 |
| ADC Child..... | 723 | 62,020.27 | 85.78 |
| Disabled..... | 962 | 1,021,890.11 | 1,062.26 |
| Foster Care..... | 657 | 81,896.03 | 124.65 |

RECEIVING ASSISTANCE FROM ADC OR SSI

| Basis of Eligibility | No. of Cases | Amount | Average per Case |
|----------------------|---------------|-----------------------|------------------|
| TOTAL..... | <u>14,180</u> | <u>\$2,932,766.29</u> | <u>\$206.82</u> |
| Over 65..... | 1,714 | 350,311.44 | 204.38 |
| ADC Adult..... | 3,908 | 599,950.55 | 153.52 |
| Blind..... | 64 | 29,484.62 | 460.70 |
| ADC Child..... | 5,526 | 396,047.93 | 71.67 |
| Disabled..... | 2,968 | 1,556,971.75 | 524.59 |

MEDICALLY NEEDY * (NOT RECEIVING ASSISTANCE)

| Basis of Eligibility ** | No. of Cases | Amount | Average per Case |
|-------------------------|--------------|---------------------|------------------|
| TOTAL..... | <u>968</u> | <u>\$285,752.56</u> | <u>\$295.20</u> |
| Over 65..... | 456 | 94,355.39 | 206.92 |
| ADC Adult..... | 163 | 30,385.82 | 186.42 |
| Blind..... | 2 | 75.24 | 37.62 |
| ADC Child..... | 0 | .00 | .00 |
| Disabled..... | 347 | 160,936.11 | 463.79 |

* Income above welfare standards.

** Coding errors significantly overstate Medically Needy.

TABLE 3. APPLICATIONS FOR PUBLIC ASSISTANCE

APRIL, 1980

| APPLICATIONS FOR PUBLIC ASSISTANCE | | | REASONS FOR DENIAL OF APPLICATIONS | | |
|---|---------------------------------|-------------------------------|---|---------------------------------|-------------------------------|
| Applications | Aid to Dependent Children | Medical Assistance Only | Reasons | Aid to Dependent Children | Medical Assistance Only |
| Pending from Preceding Month | 278 | 517 | TOTAL | <u>32</u> | <u>26</u> |
| Received During Month | 468 | 294 | Income or resources exceed needs | 7 | 5 |
| Total During Month | 746 | 811 | Receiving aid from other programs | 1 | - |
| Disposed of During Month | 503 | 345 | Doesn't meet requirements | 8 | 4 |
| Approved for Assistance | 471 | 319 | Moved or unable to locate | 2 | 1 |
| Denied or Otherwise Disposed of | 32 | 26 | Applicant withdrawal | 8 | 2 |
| Pending at End of Month | 243 | 466 | Failure to comply | 3 | - |
| | | | Administrative & other reasons | 3 | 14 |

TABLE 4. NUMBER OF PUBLIC ASSISTANCE CASES CLOSED & REASON FOR CLOSING

APRIL, 1980

| Reason for Closing | Aid to Dependent Children | Medical Assistance |
|---|---------------------------------|-----------------------|
| TOTAL..... | <u>467</u> | <u>441</u> |
| Death of Recipient | 3 | 33 |
| Income of Family exceeds needs standard | 107 | 54 |
| Income of Father exceeds needs standard | 19 | 3 |
| Income of Mother exceeds needs standard | 15 | 14 |
| Resources of recipient exceed set limit | 3 | 6 |
| Recipient receiving other income | 18 | 4 |
| Recipient receiving aid from other programs | 11 | 40 |
| Recipient does not meet requirements | - | 1 |
| No eligible child in the home | 43 | 16 |
| No longer Blind or Disabled | 6 | 6 |
| Lack of Medical need | 1 | 9 |
| Entered Public Institution | - | 1 |
| Remarriage or absent parent returns | 15 | - |
| Recipient withdrawal | 66 | 5 |
| Change of payee or category | 7 | 7 |
| Recipient moved, or unable to locate | 76 | 24 |
| Failure to comply | 58 | 19 |
| Administrative reasons | 10 | 185 |
| Other basic eligibility | 9 | 14 |

TABLE 2. TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE, BY COUNTY
APRIL, 1960

| COUNTY | TOTAL | ADULT | CHILD | MEDICAL ASSISTANCE | GENERAL ASSISTANCE AND COUNTY MEDICAL |
|------------|--------------|--------------|-------|--------------------|---------------------------------------|
| ALABAMA | 67,047.54 | 13,960.00 | | 52,140.21 | 1,547.33 |
| ALASKA | 92,699.75 | 23,000.00 | | 63,992.52 | 59.18 |
| ARIZONA | 57,548.32 | 27,143.00 | | 30,325.32 | 50.00 |
| ARKANSAS | 18,272.00 | 1,033.00 | | 16,309.01 | 145.07 |
| CALIFORNIA | 103,316.93 | 11,791.00 | | 90,242.04 | 1,233.89 |
| CANADA | 1,931.69 | 670.00 | | 1,266.09 | 9.00 |
| CENTRAL | 925,258.27 | 19,457.75 | | 634,455.95 | 13,223.87 |
| CHICAGO | 3,773.21 | 3,133.00 | | 40,567.07 | 7.15 |
| CHICAGO | 14,253.67 | 2,233.00 | | 124,272.18 | 27.00 |
| CHICAGO | 10,423.88 | 1,223.00 | | 17,195.80 | |
| CHICAGO | 10,423.88 | 1,223.00 | | 92,754.50 | 752.44 |
| CHICAGO | 11,966.55 | 0,581.00 | | 97,944.07 | 3,230.50 |
| CHICAGO | 22,974.90 | 2,344.00 | | 18,954.77 | 18.13 |
| CHICAGO | 193,036.10 | 16,038.00 | | 167,947.62 | 9,000.40 |
| CHICAGO | 375,537.14 | 80,661.00 | | 268,785.61 | 20,000.00 |
| CHICAGO | 208,667.67 | 4,445.20 | | 120,444.17 | 42,778.00 |
| CHICAGO | 2,564.07 | 470.00 | | 2,374.07 | 0.00 |
| CHICAGO | 123,909.01 | 52,435.00 | | 70,942.21 | 550.30 |
| CHICAGO | 2,270.55 | 463.00 | | 1,807.55 | 0.00 |
| CHICAGO | 16,049.28 | 4,347.00 | | 11,037.35 | 0.00 |
| CHICAGO | 141,374.59 | 4,347.00 | | 95,058.21 | 0.00 |
| CHICAGO | 1,127,000.32 | 10,120.00 | | 90,750.25 | 0.00 |
| CHICAGO | 12,274.90 | 2,713.00 | | 8,982.60 | 0.00 |
| CHICAGO | 221,799.54 | 50,707.00 | | 169,386.47 | 1,711.07 |
| CHICAGO | 445,055.50 | 93,563.00 | | 348,350.61 | 4,000.00 |
| CHICAGO | 1,347,300.79 | 967.00 | | 11,371.55 | 42,374.00 |
| CHICAGO | 211,321.61 | 57,620.00 | | 126,629.69 | 17,071.54 |
| CHICAGO | 62,305.78 | 3,367.00 | | 31,573.34 | 7,335.44 |
| CHICAGO | 16,331.00 | 7,330.00 | | 15,775.44 | 4,000.00 |
| CHICAGO | 21,370.60 | 2,768.00 | | 19,108.60 | 4,000.00 |
| CHICAGO | 51,299.64 | 9,953.00 | | 36,677.73 | 3,000.00 |
| CHICAGO | 62,483,052 | 20,200.00 | | 378,930.62 | 0.00 |
| CHICAGO | 32,930.75 | 5,713.00 | | 25,943.76 | 2,000.00 |
| CHICAGO | 117,214.00 | 1,547,000.00 | | 100,405.24 | 0.00 |
| CHICAGO | 15,000.00 | 570.00 | | 177.00 | 0.00 |
| CHICAGO | 39,843.59 | 5,462.00 | | 34,165.59 | 210.00 |
| CHICAGO | 46,255.12 | 14,030.00 | | 31,941.49 | 233.00 |
| CHICAGO | 13,610.84 | 1,273.00 | | 12,337.84 | 0.00 |
| CHICAGO | 70,555.20 | 1,567,000.00 | | 59,714.57 | 1,254.00 |
| CHICAGO | 14,214.62 | 193.00 | | 13,701.62 | 500.00 |
| CHICAGO | 1,342,366.5 | 40,033.40 | | 140,082.55 | 2,100.00 |
| CHICAGO | 31,017.54 | 3,413.00 | | 70,449.71 | 2,338.72 |
| CHICAGO | 13,017.54 | 4,018.50 | | 93,938.17 | 0.00 |
| CHICAGO | 72,315.83 | 26,672.00 | | 32,297.29 | 13,546.58 |

TABLE 5. TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE, BY COUNTY
APRIL, 1960

| COUNTY | TOTAL | AID TO DEPENDENT CHILDREN | MEDICAL ASSISTANCE | GENERAL ASSISTANCE AND COUNTY MEDICAL |
|-----------|--------------|---------------------------------|-----------------------|---|
| BALTIMORE | 102,157.98 | 11,009.60 | 76,002.07 | 13,146.31 |
| CHARLOTTE | 20,086.19 | 4,198.00 | 15,888.19 | 25.00 |
| CLINTON | 611,072.78 | 89,679.50 | 489,603.88 | 31,729.40 |
| DELAWARE | 59,711.25 | 6,032.00 | 53,457.03 | 222.22 |
| DELT | 14,503.02 | 827.00 | 13,676.02 | .00 |
| DELT | 44,260.34 | 3,133.00 | 41,037.34 | 90.00 |
| DELT | 40,205.23 | 7,851.00 | 32,354.23 | 162.25 |
| DELT | 4,603.59 | 1,004.00 | 3,599.59 | .00 |
| DELT | 131,595.93 | 23,733.50 | 107,862.43 | 48.95 |
| DELT | 42,862.42 | 1,953.00 | 23,412.24 | 17,447.22 |
| DELT | 20,443.76 | 1,673.00 | 18,770.76 | 30.43 |
| DELT | 7,2674.41 | 13,601.70 | 555,646.58 | 3,425.26 |
| DELT | 1,158,735.04 | .00 | 1,158,735.04 | .00 |
| DELT | 600.12 | .00 | 600.12 | .00 |
| TOTAL | 8,445,675.77 | 81,557,855.72 | 36,473,602.00 | 8,414,153.00 |

TABLE 6. AID TO DEPENDENT CHILDREN, BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO PAGE 1

APRIL, 1980

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YRS AGO CASES | FIVE YRS AGO AVG/CASE |
|--------------------|------------------|-----------------------|-------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------------|
| BEAVERHEAD..... | 63 | 182 | \$13,960 | \$221.56 | 54 | \$201.94 | 62 | \$144.55 |
| BIG HORN..... | 170 | 410 | \$28,668 | \$168.53 | 152 | \$137.61 | 147 | \$113.72 |
| BUTTE..... | 139 | 352 | \$27,145 | \$195.27 | 146 | \$182.52 | 156 | \$143.33 |
| CHANDLER..... | 9 | 25 | \$1,838 | \$204.22 | 10 | \$191.00 | 10 | \$116.10 |
| CARROLL..... | 52 | 159 | \$11,791 | \$226.75 | 42 | \$187.61 | 45 | \$149.06 |
| CASSIA..... | 7 | 11 | \$676 | \$96.57 | 6 | \$95.66 | 7 | \$122.65 |
| CASCADE..... | 3+2 | 2,346 | \$17,578 | \$235.84 | 761 | \$210.74 | 980 | \$152.21 |
| CHOUTEAU..... | 16 | 41 | \$3,134 | \$195.87 | 11 | \$169.18 | 15 | \$121.80 |
| CLUSTER..... | 102 | 317 | \$25,239 | \$247.44 | 71 | \$182.18 | 70 | \$139.50 |
| DAVIEL S..... | 5 | 15 | \$1,228 | \$244.55 | 5 | \$181.00 | 5 | \$105.80 |
| DAMSON..... | 33 | 75 | \$6,581 | \$173.13 | 37 | \$171.32 | 45 | \$143.46 |
| DEER LODGE..... | 126 | 367 | \$23,490 | \$226.11 | 134 | \$198.02 | 157 | \$138.43 |
| FAIRBANKS..... | 19 | 45 | \$4,004 | \$210.73 | 19 | \$183.26 | 17 | \$154.56 |
| FERGUS..... | 86 | 240 | \$16,038 | \$185.45 | 56 | \$183.85 | 65 | \$149.64 |
| FLATHEAD..... | 355 | 1,064 | \$66,661 | \$243.42 | 293 | \$216.57 | 379 | \$142.66 |
| GALLATIN..... | 181 | 534 | \$45,445 | \$251.07 | 134 | \$202.08 | 135 | \$128.60 |
| GAFFIELD..... | 3 | 0 | \$470 | \$156.69 | 4 | \$144.50 | 4 | \$159.50 |
| GLACIER..... | 283 | 639 | \$52,436 | \$185.23 | 292 | \$154.34 | 362 | \$137.94 |
| GOLDEN VALLEY..... | 2 | 0 | \$465 | \$231.50 | 3 | \$207.66 | 4 | \$102.33 |
| GRANT..... | 21 | 52 | \$4,347 | \$207.00 | 26 | \$213.73 | 23 | \$133.60 |
| HILL..... | 211 | 595 | \$42,485 | \$215.56 | 190 | \$203.30 | 251 | \$142.51 |
| JEFFERSON..... | 40 | 126 | \$10,126 | \$253.20 | 62 | \$236.29 | 49 | \$133.75 |
| JUDITH BASIN..... | 13 | 35 | \$3,713 | \$208.69 | 11 | \$144.72 | 3 | \$111.00 |
| LAKE..... | 226 | 537 | \$50,702 | \$224.34 | 202 | \$189.23 | 258 | \$143.05 |
| LEWIS & CLARK..... | 399 | 1,135 | \$53,563 | \$234.49 | 320 | \$211.00 | 255 | \$148.06 |
| LIBERTY..... | 5 | 13 | \$965 | \$193.00 | 5 | \$193.40 | 5 | \$99.80 |
| LINCOLN..... | 2+9 | 73+ | \$57,620 | \$231.40 | 200 | \$221.40 | 177 | \$144.37 |
| MADISON..... | 13 | 4+ | \$3,367 | \$259.00 | 16 | \$192.37 | 11 | \$156.45 |
| MCCONE..... | 1 | 2 | \$76 | \$76.00 | 1 | \$229.00 | 5 | \$180.80 |
| MEAGHER..... | 14 | 45 | \$2,763 | \$197.71 | 12 | \$157.58 | 5 | \$71.12 |
| MINEPA..... | 47 | 131 | \$9,563 | \$211.97 | 30 | \$199.46 | 41 | \$134.26 |
| MISSOULA..... | 828 | 2,423 | \$202,830 | \$244.96 | 653 | \$211.98 | 670 | \$145.34 |
| MUSSELSHELL..... | 32 | 90 | \$6,713 | \$209.73 | 34 | \$201.66 | 26 | \$135.42 |
| PARK..... | 75 | 210 | \$16,770 | \$223.60 | 79 | \$201.15 | 96 | \$146.23 |
| PETROLEUM..... | 3 | 7 | \$578 | \$192.55 | 2 | \$200.50 | 2 | \$222.00 |
| PHILLIPS..... | 27 | 76 | \$5,462 | \$202.29 | 26 | \$180.19 | 35 | \$141.22 |
| PONDERA..... | 77 | 135 | \$14,030 | \$182.20 | 68 | \$180.61 | 76 | \$144.86 |
| POWDER RIVER..... | 7 | 24 | \$1,273 | \$181.85 | 4 | \$180.75 | 4 | \$115.25 |
| POWELL..... | 59 | 197 | \$15,676 | \$227.18 | 59 | \$215.49 | 58 | \$135.01 |
| PREAIRE..... | 1 | 2 | \$193 | \$193.00 | 2 | \$200.50 | 7 | \$122.57 |
| PAVILLI..... | 184 | 560 | \$46,093 | \$250.50 | 116 | \$207.26 | 121 | \$130.27 |
| PICHLAND..... | 43 | 116 | \$8,139 | \$189.27 | 52 | \$187.40 | 83 | \$126.86 |
| POOSEVELT..... | 219 | 541 | \$44,183 | \$201.74 | 166 | \$165.66 | 192 | \$118.22 |
| RUSSELL..... | 156 | 360 | \$20,672 | \$193.27 | 122 | \$185.44 | 135 | \$123.02 |

TABLE 6. AID TO DEPENDENT CHILDREN, BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO PAGE 2

APRIL, 1980

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YRS AGO CASES | FIVE YRS AGO AVG/CASE |
|------------------|------------------|-----------------------|-------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------------|
| SANDERS..... | 56 | 127 | \$11,009 | \$196.58 | 68 | \$204.63 | 85 | \$136.83 |
| CHEROKEE..... | 21 | 57 | \$4,198 | \$199.90 | 15 | \$162.00 | 29 | \$127.62 |
| SHREVEPORT..... | 393 | 1,153 | \$89,679 | \$228.19 | 424 | \$215.34 | 452 | \$147.90 |
| STILLWATER..... | 26 | 41 | \$6,032 | \$232.00 | 22 | \$200.54 | 19 | \$140.57 |
| CHERRY LAKE..... | 5 | 12 | \$827 | \$165.40 | 3 | \$143.75 | 14 | \$124.57 |
| TIFFIN..... | 17 | 48 | \$3,133 | \$184.29 | 32 | \$197.90 | 31 | \$129.93 |
| TOOLE..... | 37 | 105 | \$7,851 | \$212.18 | 34 | \$191.26 | 66 | \$165.61 |
| TRAVIS..... | 6 | 13 | \$1,004 | \$167.33 | 3 | \$130.66 | 4 | \$79.75 |
| VALLEY..... | 105 | 307 | \$23,738 | \$226.07 | 99 | \$188.97 | 123 | \$127.47 |
| WACATAMA..... | 7 | 30 | \$1,953 | \$279.00 | 8 | \$220.50 | 9 | \$143.00 |
| WIRBAUX..... | 9 | 26 | \$1,673 | \$185.89 | 6 | \$225.83 | 5 | \$92.66 |
| WELLINGTON..... | 117 | 2,295 | \$183,601 | \$224.72 | 782 | \$208.29 | 973 | \$152.71 |
| STATE TOTAL..... | 5,941 | 19,772 | \$1,557,855 | \$224.44 | 6,213 | \$200.05 | 7,135 | \$143.13 |

TABLE 7. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

APRIL, 1980

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|---------|------------------|-------------------|--------------------|---------------------|-----------------------|------------------------|
| ALABAMA | 234 | \$52,140 | 184 | \$43,412 | 219 | \$23,243 |
| ALABAMA | 198 | \$53,992 | 160 | \$62,846 | 130 | \$18,265 |
| ALABAMA | 187 | \$30,325 | 194 | \$42,480 | 181 | \$33,661 |
| ALABAMA | 66 | \$16,309 | 64 | \$11,752 | 68 | \$10,706 |
| ALABAMA | 246 | \$90,242 | 207 | \$61,714 | 178 | \$19,734 |
| ALABAMA | 16 | \$1,246 | 20 | \$7,133 | 27 | \$2,517 |
| ALABAMA | 2,554 | \$65,452 | 2,214 | \$53,577 | 2,491 | \$78,670 |
| ALABAMA | 104 | \$40,567 | 84 | \$34,506 | 87 | \$15,579 |
| ALABAMA | 418 | \$12,272 | 328 | \$106,528 | 236 | \$33,662 |
| ALABAMA | 48 | \$17,195 | 46 | \$13,081 | 50 | \$6,126 |
| ALABAMA | 163 | \$30,756 | 136 | \$33,002 | 160 | \$19,663 |
| ALABAMA | 437 | \$57,944 | 384 | \$76,252 | 411 | \$59,757 |
| ALABAMA | 68 | \$13,354 | 59 | \$10,072 | 72 | \$14,121 |
| ALABAMA | 425 | \$167,987 | 367 | \$136,656 | 285 | \$41,265 |
| ALABAMA | 1,258 | \$268,785 | 1,076 | \$396,741 | 1,040 | \$133,441 |
| ALABAMA | 559 | \$120,444 | 442 | \$111,088 | 395 | \$50,250 |
| ALABAMA | 13 | \$2,394 | 12 | \$1,828 | 12 | \$2,580 |
| ALABAMA | 246 | \$70,440 | 224 | \$64,951 | 302 | \$52,647 |
| ALABAMA | 72 | \$11,097 | 12 | \$2,331 | 26 | \$9,245 |
| ALABAMA | 468 | \$95,058 | 430 | \$126,808 | 40 | \$9,406 |
| ALABAMA | 206 | \$90,750 | 244 | \$85,029 | 224 | \$33,337 |
| ALABAMA | 35 | \$8,982 | 44 | \$6,569 | 34 | \$3,220 |
| ALABAMA | 755 | \$157,380 | 645 | \$146,773 | 607 | \$53,253 |
| ALABAMA | 1,279 | \$348,230 | 1,131 | \$257,606 | 913 | \$154,259 |
| ALABAMA | 26 | \$11,371 | 26 | \$19,158 | 17 | \$9,662 |
| ALABAMA | 567 | \$126,567 | 545 | \$95,552 | 448 | \$48,650 |
| ALABAMA | 109 | \$31,578 | 93 | \$11,414 | 77 | \$15,162 |
| ALABAMA | 24 | \$15,775 | 10 | \$5,262 | 32 | \$5,557 |
| ALABAMA | 52 | \$19,108 | 53 | \$37,936 | 27 | \$6,008 |
| ALABAMA | 118 | \$36,677 | 89 | \$29,831 | 106 | \$7,312 |
| ALABAMA | 2,130 | \$373,990 | 1,845 | \$377,710 | 1,653 | \$26,730 |
| ALABAMA | 132 | \$25,543 | 100 | \$18,834 | 99 | \$13,767 |
| ALABAMA | 223 | \$100,405 | 293 | \$75,454 | 327 | \$51,568 |
| ALABAMA | 4 | \$177 | 2 | \$93 | 4 | \$1,213 |
| ALABAMA | 127 | \$34,165 | 130 | \$30,668 | 124 | \$11,159 |
| ALABAMA | 158 | \$31,441 | 166 | \$41,521 | 190 | \$33,432 |
| ALABAMA | 24 | \$12,337 | 16 | \$6,210 | 8 | \$975 |
| ALABAMA | 232 | \$59,714 | 159 | \$31,141 | 174 | \$30,012 |
| ALABAMA | 35 | \$13,701 | 30 | \$10,175 | 44 | \$5,275 |
| ALABAMA | 663 | \$140,000 | 562 | \$131,921 | 505 | \$73,043 |
| ALABAMA | 208 | \$70,600 | 190 | \$51,661 | 252 | \$28,706 |
| ALABAMA | 249 | \$63,252 | 259 | \$71,971 | 347 | \$91,233 |
| ALABAMA | 144 | \$32,257 | 136 | \$51,117 | 114 | \$17,602 |

APRIL, 1980

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|-------------------|------------------|-------------------|--------------------|---------------------|-----------------------|------------------------|
| SANDERS..... | 247 | \$79,302 | 257 | \$89,212 | 253 | \$48,359 |
| SHERIDAN..... | 75 | \$15,073 | 63 | \$12,325 | 109 | \$14,686 |
| SILVER..... | 1,535 | \$439,663 | 1,525 | \$506,372 | 1,454 | \$261,733 |
| STILLWATER..... | 133 | \$53,457 | 123 | \$46,174 | 80 | \$19,409 |
| SWEET GRASS..... | 52 | \$13,576 | 47 | \$10,349 | 69 | \$10,921 |
| TADUSOOK..... | 121 | \$41,037 | 155 | \$42,277 | 121 | \$19,516 |
| TADUSOOK..... | 133 | \$52,271 | 119 | \$37,271 | 191 | \$21,778 |
| TREASURE..... | 8 | \$3,599 | 5 | \$423 | 11 | \$805 |
| VALLEY..... | 331 | \$107,368 | 235 | \$65,543 | 352 | \$44,705 |
| WHEATLAND..... | 51 | \$13,414 | 54 | \$17,234 | 36 | \$3,560 |
| WYOMING..... | 49 | \$15,740 | 46 | \$18,420 | 14 | \$2,234 |
| YOUNG..... | 2,545 | \$555,644 | 2,312 | \$509,925 | 2,410 | \$262,442 |
| INSTITUTIONS..... | 514 | \$1,158,735 | 430 | \$165,743 | 386 | \$63,045 |
| NOT RECORDED..... | 2 | \$000 | 3 | \$33 | 7 | \$606 |
| STATE TOTAL..... | 21,231 | \$5,475,662 | 18,988 | \$5,006,110 | 18,970 | \$2,725,319 |

TABLE 8 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

APRIL 1980

| COUNTY | CASES | TOTAL | | IN HOSPITAL | | OUT HOSPITAL | PHYSICIANS | | DRUGS & SUPPLIES | |
|--------------------|-------|-------|------------|-------------|------------|--------------|------------|-----------|------------------|-----------|
| | | CASES | AMOUNT | CASES | AMOUNT | CASES | CASES | AMOUNT | CASES | AMOUNT |
| BEAUFORT..... | 234 | | 52,140.21 | 9 | 3,493.27 | 42 | 138 | 4,976.27 | 154 | 5,695.98 |
| BIG HORN..... | 122 | | 63,952.52 | 17 | 15,944.61 | 33 | 101 | 8,009.64 | 101 | 5,677.73 |
| BLAINE..... | 187 | | 30,325.33 | 16 | -7,550.33 | 11 | 81 | 5,872.97 | 99 | 2,443.52 |
| BROOKWATER..... | 65 | | 16,309.01 | 2 | 2,311.56 | 7 | 32 | 1,379.56 | 44 | 1,271.24 |
| CARROLL..... | 240 | | 90,242.04 | 12 | 19,125.84 | 20 | 121 | 5,000.61 | 182 | 7,616.29 |
| CASCADE..... | 16 | | 1,246.09 | | .00 | 1 | 2 | 67.43 | 13 | 994.14 |
| CASCADE..... | 2,234 | | 654,455.90 | 167 | 185,027.41 | 368 | 1,437 | 88,164.04 | 1,516 | 38,409.51 |
| CHOUTEAU..... | 104 | | 40,567.07 | 5 | 1,566.47 | 22 | 67 | 3,627.25 | 83 | 3,261.28 |
| CUSTER..... | 414 | | 124,272.18 | 19 | 26,243.37 | 33 | 250 | 12,888.78 | 290 | 10,014.54 |
| DANFELS..... | 48 | | 17,195.88 | 1 | 113.91 | 7 | 17 | 732.36 | 30 | 643.34 |
| DANFELS..... | 155 | | 92,754.50 | 5 | 3,224.42 | 28 | 41 | 1,861.53 | 130 | 5,071.46 |
| DEER LODGE..... | 437 | | 87,944.09 | 32 | 21,520.33 | 82 | 238 | 11,356.12 | 258 | 9,087.46 |
| FALLON..... | 58 | | 18,954.77 | 4 | 2,709.93 | 14 | 36 | 1,412.38 | 38 | 1,766.97 |
| FELT..... | 425 | | 167,947.62 | 17 | 33,064.44 | 53 | 249 | 11,241.54 | 281 | 11,251.27 |
| FLATHEAD..... | 1,258 | | 268,785.61 | 57 | 48,364.49 | 125 | 643 | 25,253.62 | 312 | 32,095.81 |
| GALLATIN..... | 559 | | 120,444.17 | 29 | 11,456.53 | 20 | 279 | 10,483.98 | 382 | 12,440.84 |
| SARAFLO..... | 13 | | 2,394.07 | 3 | 1,005.85 | 3 | 8 | 240.99 | 10 | 447.24 |
| GLACIER..... | 245 | | 70,942.21 | 16 | 16,014.49 | 31 | 88 | 4,971.50 | 98 | 3,707.75 |
| GOLDEN VALLEY..... | 5 | | 1,807.55 | | .00 | 1 | 2 | 55.48 | 4 | 160.81 |
| GRANITE..... | 72 | | 11,097.35 | 4 | 4,547.13 | 20 | 43 | 2,989.03 | 37 | 869.56 |
| HILL..... | 468 | | 95,058.21 | 38 | 26,011.69 | 68 | 249 | 15,821.52 | 182 | 6,461.21 |
| JEFFERSON..... | 206 | | 90,750.25 | 10 | 18,022.97 | 36 | 97 | 6,803.97 | 124 | 5,525.74 |
| JUDITH BASIN..... | 35 | | 8,982.60 | 1 | 1,648.63 | 2 | 22 | 822.30 | 19 | 539.86 |
| LAKE..... | 755 | | 169,386.47 | 43 | 34,954.08 | 143 | 412 | 14,710.97 | 478 | 15,255.89 |
| LEWIS & CLARK..... | 1,279 | | 348,330.61 | 84 | 69,432.44 | 204 | 727 | 44,141.64 | 737 | 18,973.50 |
| LIVERFORD..... | 26 | | 11,371.55 | 1 | 421.12 | 10 | 13 | 1,144.64 | 19 | 934.56 |
| LINCOLN..... | 537 | | 126,629.49 | 30 | 42,357.01 | 84 | 228 | 10,342.87 | 378 | 9,255.70 |
| MADISON..... | 109 | | 31,573.34 | 1 | 634.34 | 20 | 32 | 562.20 | 86 | 3,846.79 |
| MCCONE..... | 24 | | 15,775.48 | | .00 | 4 | 10 | 451.75 | 17 | 463.50 |
| MEAD..... | 52 | | 19,108.60 | 2 | 231.48 | 8 | 17 | 471.10 | 43 | 1,576.33 |
| MINERAL..... | 118 | | 36,677.76 | 5 | 8,043.21 | 27 | 61 | 7,105.97 | 83 | 3,059.14 |
| MISSOULA..... | 2,138 | | 378,930.62 | 87 | 118,037.44 | 188 | 1,137 | 49,340.81 | 1,280 | 35,909.95 |
| MUSSELSHELL..... | 132 | | 25,943.76 | 10 | 5,220.75 | 23 | 56 | 1,877.14 | 69 | 1,791.54 |
| PARK..... | 323 | | 100,405.24 | 12 | 5,521.67 | 31 | 131 | 8,989.94 | 223 | 8,819.18 |
| PETROLEUM..... | 4 | | 177.06 | | .00 | | 2 | 22.49 | 1 | 10.53 |
| PHILLIPS..... | 127 | | 34,165.59 | 8 | 5,775.50 | 13 | 36 | 2,114.42 | 100 | 4,008.57 |
| PONDERA..... | 138 | | 31,941.49 | 9 | 3,651.27 | 17 | 64 | 4,835.61 | 90 | 3,176.19 |
| POWDER RIVER..... | 24 | | 12,327.84 | | .00 | | 14 | 666.34 | 18 | 1,372.79 |
| POWELL..... | 232 | | 59,714.57 | 12 | 17,164.73 | 19 | 95 | 5,379.39 | 145 | 5,821.04 |
| PRAIRIE..... | 35 | | 13,701.62 | 4 | 2,879.36 | 11 | 9 | 907.95 | 28 | 1,443.62 |
| RAVALLI..... | 653 | | 140,082.55 | 35 | 19,417.67 | 64 | 350 | 14,603.17 | 445 | 12,109.49 |
| RICHLAND..... | 208 | | 70,489.71 | 17 | 17,018.77 | 47 | 94 | 6,027.98 | 125 | 5,123.54 |
| ROOSEVELT..... | 239 | | 93,938.19 | 41 | 25,160.06 | 59 | 115 | 5,290.92 | 126 | 5,676.83 |
| ROSEBUD..... | 144 | | 32,297.25 | 11 | 5,217.44 | 13 | 71 | 2,351.48 | 67 | 2,645.10 |

TABLE 8 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

APRIL 1980

| COUNTY | TOTAL | | IN HOSPITAL | | OUT HOSPITAL | | PHYSICIANS | | DRUGS & SUPPLIES | |
|------------------|--------|--------------|-------------|--------------|--------------|------------|------------|------------|------------------|------------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| SANDERS..... | 247 | 78,002.07 | 12 | 14,740.91 | 45 | 2,300.90 | 137 | 5,967.60 | 159 | 5,827.16 |
| SHEPIDAN..... | 75 | 15,863.19 | 8 | 3,033.22 | 16 | 928.99 | 22 | 978.26 | 50 | 2,004.38 |
| SILVER ROK..... | 1,585 | 489,663.88 | 87 | 100,396.28 | 287 | 17,894.93 | 868 | 42,387.24 | 982 | 39,253.67 |
| STILLWATER..... | 133 | 53,457.03 | 8 | 8,517.81 | 11 | 455.00 | 36 | 1,426.55 | 101 | 4,584.46 |
| SWIFT 3-455..... | 52 | 13,676.02 | 1 | 686.28 | 8 | 166.20 | 31 | 404.31 | 39 | 1,030.31 |
| TULSA..... | 131 | 41,037.34 | 2 | 969.75 | 21 | 2,832.69 | 68 | 3,294.88 | 92 | 3,539.85 |
| TULSA..... | 133 | 32,271.98 | 8 | 9,646.24 | 33 | 1,710.38 | 62 | 2,710.23 | 79 | 2,773.89 |
| TRASK..... | 8 | 3,599.59 | 1 | 160.90 | 1 | 12.00 | 5 | 116.26 | 6 | 771.49 |
| VALLEY..... | 331 | 107,368.53 | 24 | 52,792.82 | 29 | 1,524.01 | 143 | 6,699.52 | 218 | 7,401.00 |
| WEATLAND..... | 51 | 23,412.24 | 3 | 9,148.08 | 11 | 551.05 | 30 | 1,676.77 | 37 | 1,427.30 |
| WILKINSON..... | 49 | 18,740.28 | 4 | 3,855.60 | 11 | 456.86 | 18 | 869.47 | 37 | 1,938.15 |
| YELLOWSTONE..... | 2,515 | 555,646.58 | 125 | 138,214.67 | 491 | 28,502.98 | 1,382 | 76,665.71 | 1,448 | 49,188.65 |
| INSTITUTIONS | 514 | 1,158,735.04 | 32 | 33,928.45 | 73 | 4,720.75 | 349 | 26,037.71 | 410 | 11,649.60 |
| NO CH BREAKDOWN | 2 | 600.12 | | .00 | | .00 | 1 | 5.66 | 2 | 564.46 |
| STATE TOTAL..... | 21,281 | 6,473,662.02 | 1,191 | 1,201,609.01 | 3,049 | 178,690.40 | 11,071 | 576,682.79 | 13,105 | 439,111.28 |

TABLE 8 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
(PART TWO)
APRIL 1980

| COUNTY | NURSING HOME | | OTHER PRAC. | | LAB, X-RAY, RAD. | | DENTAL | | MISCELLANEOUS | |
|--------------------|--------------|------------|-------------|-----------|------------------|----------|--------|-----------|---------------|-----------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| BEAVERHEAD..... | 48 | 31,119.90 | 33 | 1,857.90 | 7 | 139.16 | 27 | 3,046.29 | 10 | 172.28 |
| BIG HORN..... | 31 | 21,435.19 | 18 | 1,625.65 | 2 | 26.40 | 27 | 2,102.52 | 17 | 2,314.93 |
| BLAINE..... | 62 | 27,465.45 | 10 | 703.05 | | .00 | 9 | 659.27 | 5 | 98.86 |
| BROADWATER..... | 15 | 9,727.01 | 3 | 456.68 | 5 | 8.77 | 6 | 483.39 | 9 | 369.57 |
| CARBON..... | 68 | 49,284.92 | 15 | 1,026.57 | 2 | 13.75 | 16 | 1,808.57 | 42 | 5,275.08 |
| CARTER..... | | .00 | | .00 | | .00 | 1 | 67.02 | 1 | 22.00 |
| CASCADE..... | 319 | 257,292.34 | 250 | 13,544.24 | 9 | 156.91 | 285 | 30,006.71 | 233 | 20,471.62 |
| CHUTEAU..... | 47 | 28,705.21 | 3 | 212.80 | | .00 | 11 | 1,069.05 | 7 | 990.74 |
| CUSTER..... | 97 | 61,512.27 | 32 | 6,569.35 | | .00 | 23 | 757.86 | 43 | 3,071.40 |
| DANIELS..... | 22 | 14,372.74 | 3 | 182.90 | | .00 | 2 | 175.12 | 2 | 414.31 |
| DANIELSON..... | 51 | 78,590.05 | 44 | 360.30 | 3 | 49.12 | 8 | 750.20 | 22 | 1,131.25 |
| DEER LODGE..... | 48 | 33,087.63 | 4 | 3,263.70 | 9 | 76.57 | 37 | 3,265.22 | 19 | 2,686.24 |
| FALLON..... | 15 | 11,347.50 | 4 | 246.40 | 1 | 31.80 | 1 | 632.60 | 7 | 123.46 |
| FERGUS..... | 141 | 104,783.27 | 32 | 2,048.50 | | .00 | 26 | 2,145.87 | 23 | 535.76 |
| FLATHEAD..... | 203 | 128,415.72 | 54 | 7,475.24 | 30 | 619.26 | 133 | 11,708.46 | 96 | 5,238.09 |
| GALLATIN..... | 110 | 71,527.38 | 58 | 4,744.59 | 55 | 832.26 | 80 | 6,353.67 | 32 | 1,786.36 |
| GARFIELD..... | 1 | 638.32 | 1 | 16.95 | | .00 | | .00 | | .00 |
| GLACIER..... | 55 | 35,225.34 | 30 | 2,282.40 | 1 | 21.70 | 21 | 1,605.71 | 47 | 4,524.07 |
| GOLDEN VALLEY..... | 2 | 1,358.40 | 1 | 72.00 | | .00 | 2 | 76.31 | 1 | 57.15 |
| GRANITE..... | 2 | 1,108.86 | 6 | 654.60 | 1 | 7.35 | 2 | 48.88 | 5 | 162.46 |
| HILL..... | 51 | 29,587.86 | 51 | 2,732.36 | 1 | 13.50 | 67 | 5,022.46 | 27 | 1,354.61 |
| JEFFERSON..... | 58 | 52,704.77 | 27 | 1,618.48 | 20 | 147.28 | 28 | 2,803.85 | 18 | 1,551.76 |
| JUDITH BASIN..... | 5 | 5,225.04 | 2 | 104.80 | | .00 | 5 | 519.32 | 4 | 70.21 |
| LAKE..... | 135 | 78,598.06 | 44 | 2,919.26 | 10 | 251.84 | 80 | 6,720.72 | 62 | 9,492.75 |
| LEWIS & CLARK..... | 180 | 150,053.87 | 159 | 11,686.51 | 109 | 1,075.42 | 165 | 12,867.87 | 155 | 13,031.76 |
| LIBERTY..... | 12 | 7,972.68 | | .00 | | .00 | 1 | 7.80 | | .00 |
| LINCOLN..... | 53 | 47,645.64 | 53 | 3,166.50 | 2 | 58.53 | 97 | 7,491.02 | 42 | 3,411.64 |
| MADISON..... | 41 | 23,820.92 | 11 | 528.05 | 1 | 5.95 | 9 | 733.62 | 5 | 338.82 |
| MCCONE..... | 14 | 14,628.51 | | .00 | | .00 | 1 | 41.60 | 2 | 24.13 |
| MEADHER..... | 19 | 13,794.10 | 7 | 1,537.00 | 1 | 7.45 | 5 | 856.39 | 2 | 83.39 |
| MINERAL..... | 21 | 15,013.45 | 8 | 539.80 | 2 | 30.06 | 14 | 1,292.77 | 5 | 238.12 |
| MISSOULA..... | 142 | 108,102.76 | 154 | 11,810.02 | 181 | 2,386.04 | 344 | 33,280.47 | 145 | 10,096.18 |
| MUSSELSHELL..... | 18 | 12,187.01 | 10 | 895.25 | 1 | 14.79 | 15 | 1,864.42 | 20 | 4,125.92 |
| PAWNE..... | 84 | 63,902.25 | 29 | 3,077.00 | 12 | 162.28 | 36 | 3,041.55 | 27 | 1,304.51 |
| PETROLEUM..... | | .00 | | .00 | | .00 | 3 | 144.04 | | .00 |
| PHILLIPS..... | 26 | 16,655.08 | 20 | 1,146.80 | | .00 | 10 | 2,457.78 | 30 | 1,323.10 |
| PYNDERA..... | 27 | 16,818.44 | 11 | 678.35 | | .00 | 11 | 1,003.78 | 13 | 959.21 |
| RODGER RIVER..... | 12 | 7,731.24 | | .00 | | .00 | 1 | 48.10 | 5 | 2,514.37 |
| POWELL..... | 40 | 24,662.13 | 24 | 1,606.13 | 7 | 57.31 | 21 | 1,490.39 | 9 | 361.17 |
| PRAIRIE..... | 10 | 7,076.47 | 1 | 89.00 | | .00 | 1 | 30.00 | 8 | 152.32 |
| RAVALLI..... | 104 | 71,683.25 | 58 | 3,494.42 | 11 | 345.47 | 76 | 5,552.25 | 35 | 3,031.55 |
| RICHMAN..... | 43 | 37,147.56 | 16 | 1,186.25 | | .00 | 16 | 952.25 | 17 | 929.01 |
| ROOSEVELT..... | 64 | 59,806.54 | 29 | 1,744.55 | 2 | 50.30 | 9 | 597.53 | 24 | 1,157.20 |
| ROSEBUD..... | 24 | 17,703.34 | 13 | 782.70 | 1 | 24.05 | 22 | 1,750.81 | 20 | 1,251.66 |

TABLE 3 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
(PART TWO)
APRIL 1980

| COUNTY | NURSING HOME | | OTHER PRACT. | | LAB, X-RAY, RAD. | | DENTAL | | MISCELLANEOUS | |
|------------------|--------------|--------------|--------------|------------|------------------|-----------|--------|------------|---------------|------------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| SANDERS..... | 59 | 43,782.10 | 11 | 710.35 | 2 | 42.64 | 18 | 2,618.45 | 28 | 2,011.96 |
| SHEPIDAN..... | 16 | 7,923.70 | 6 | 465.65 | | .00 | 4 | 225.04 | 12 | 303.95 |
| SILVER RUX..... | 305 | 248,337.17 | 108 | 7,898.50 | 172 | 3,140.40 | 165 | 15,276.88 | 210 | 15,078.81 |
| STILLWATER..... | 49 | 36,623.77 | 4 | 323.80 | 1 | 2.36 | 13 | 786.02 | 14 | 737.26 |
| SWEET GRASS..... | 19 | 9,371.66 | 7 | 494.20 | | .00 | 6 | 1,437.78 | 4 | 35.28 |
| TETON..... | 38 | 28,232.76 | 8 | 322.20 | | .00 | 11 | 332.38 | 11 | 1,613.53 |
| TODLE..... | 17 | 12,692.48 | 13 | 647.40 | | .00 | 19 | 1,768.88 | 12 | 322.48 |
| TRIFASURF..... | 3 | 2,539.04 | | .00 | | .00 | | .00 | | .00 |
| VALLEY..... | 52 | 33,067.94 | 26 | 1,559.45 | | .00 | 32 | 3,129.83 | 29 | 1,193.96 |
| WHEATLAND..... | 14 | 9,653.47 | 5 | 296.55 | | .00 | 6 | 351.33 | 3 | 307.69 |
| WYPAUX..... | 17 | 11,454.55 | | .00 | | .00 | 1 | 6.00 | 5 | 159.65 |
| YELLOWSTONE..... | 270 | 179,758.52 | 177 | 13,052.94 | 49 | 433.01 | 326 | 33,239.43 | 277 | 36,590.67 |
| INSTITUTIONS | 380 | 1,079,128.34 | 7 | 287.55 | 28 | 268.65 | 65 | 2,013.80 | 11 | 700.19 |
| NO CO - PAKON | | .00 | 1 | 30.00 | | .00 | 1 | .00 | | .00 |
| STATE TOTAL..... | 3,791 | 3,553,085.43 | 1,774 | 125,426.94 | 738 | 10,500.38 | 2,421 | 218,579.39 | 1,917 | 167,976.40 |

TABLE 9 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

APRIL 1980

| COUNTY | AGED | | ADULTS | | BLIND | | AOC | | CHILD | | DISABLED | |
|-----------------|-------|------------|--------|------------|-------|----------|-------|--------|-------|-----------|----------|------------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| BEAVERHEAD..... | 76 | 29,185.40 | 41 | 5,930.37 | | | | | 77 | 5,135.16 | 40 | 11,889.28 |
| BIG HORN..... | 41 | 22,648.33 | 34 | 3,742.19 | 3 | 2,044.43 | | | 64 | 5,346.63 | 56 | 30,160.94 |
| BLAINE..... | 67 | 20,970.24 | 33 | -13,586.47 | 1 | 13.00 | | | 38 | 5,867.79 | 48 | 17,060.76 |
| BROADWATER..... | 24 | 8,165.03 | 8 | 1,716.17 | | | | | 16 | 2,146.10 | 18 | 4,281.71 |
| CARLETON..... | 102 | 53,694.54 | 39 | 4,775.72 | | | | | 49 | 2,721.87 | 56 | 28,749.91 |
| CARTER..... | 9 | 831.46 | 1 | 58.94 | | | | | 2 | 75.51 | 4 | 283.18 |
| CASCADE..... | 469 | 247,736.37 | 631 | 97,689.08 | 10 | 5,187.52 | | | 879 | 65,514.31 | 545 | 238,328.62 |
| CHUTEAU..... | 48 | 23,173.09 | 11 | 2,757.76 | 1 | 349.71 | | | 15 | 832.66 | 29 | 13,453.65 |
| CUSTER..... | 115 | 47,778.27 | 74 | 11,481.20 | 2 | 742.54 | | | 123 | 8,352.52 | 104 | 55,917.65 |
| DAVELLS..... | 25 | 14,843.07 | 3 | 108.86 | | | | | 5 | 394.47 | 10 | 1,849.48 |
| DAWSON..... | 60 | 28,363.59 | 20 | 1,126.76 | 2 | 1,202.17 | | | 36 | 1,827.44 | 47 | 60,234.50 |
| DEER LODGE..... | 75 | 38,345.82 | 125 | 16,462.76 | 2 | 1,836.78 | | | 174 | 19,786.06 | 61 | 11,514.67 |
| FALLON..... | 24 | 6,207.89 | 17 | 4,249.26 | | | | | 18 | 1,176.55 | 9 | 7,321.07 |
| FERGUS..... | 193 | 108,723.97 | 63 | 7,124.85 | 2 | 526.55 | | | 104 | 9,302.97 | 63 | 42,269.28 |
| FLATHEAD..... | 326 | 151,301.03 | 273 | 30,617.15 | 7 | 1,863.66 | | | 416 | 20,804.79 | 236 | 83,998.58 |
| GALLATIN..... | 162 | 69,447.91 | 137 | 16,075.11 | 3 | 1,128.11 | | | 183 | 9,953.00 | 74 | 23,836.14 |
| GARFIELD..... | 5 | 235.66 | 2 | 970.77 | | | | | 3 | 59.87 | 2 | 1,127.77 |
| GLACIER..... | 68 | 30,685.13 | 46 | 5,195.33 | 5 | 6,215.00 | | | 69 | 7,322.22 | 57 | 21,524.53 |
| GOLDEN VALLEY.. | 4 | 1,711.10 | 1 | 90.95 | | | | | 1 | 5.50 | | .00 |
| GRANITE..... | 5 | 1,074.15 | 18 | 5,573.94 | | | | | 34 | 1,303.09 | 14 | 3,146.17 |
| HILL..... | 101 | 35,878.68 | 99 | 15,643.13 | 3 | 107.56 | | | 171 | 17,689.00 | 94 | 25,739.84 |
| JEFFERSON..... | 58 | 42,426.23 | 44 | 8,110.72 | | | | | 69 | 5,361.75 | 35 | 34,851.55 |
| JUDITH BASIN.. | 17 | 4,896.26 | 4 | 2,007.15 | 1 | 4.28 | | | 7 | 189.75 | 6 | 1,985.16 |
| LAKE..... | 184 | 66,220.43 | 145 | 25,325.69 | | | | | 291 | 17,995.78 | 135 | 59,844.57 |
| LEWIS & CLARK.. | 234 | 141,074.80 | 340 | 60,171.61 | 2 | 692.93 | | | 447 | 46,312.73 | 256 | 100,078.54 |
| LIBERTY..... | 13 | 8,253.89 | 4 | 796.56 | | | | | 5 | 72.69 | 4 | 2,248.41 |
| LINCOLN..... | 80 | 35,071.60 | 180 | 20,636.53 | 1 | 249.56 | | | 249 | 17,640.63 | 87 | 52,831.17 |
| MADISON..... | 62 | 26,963.63 | 13 | 1,332.62 | | | | | 21 | 1,079.38 | 13 | 2,197.71 |
| MCCONE..... | 8 | 4,760.97 | 2 | 57.76 | | | | | 1 | 62.49 | 13 | 10,894.26 |
| MEADHER..... | 26 | 14,370.02 | 4 | 241.78 | | | | | 10 | 527.49 | 12 | 3,569.31 |
| MINEHAF..... | 32 | 14,373.31 | 24 | 4,584.15 | | | | | 48 | 2,980.25 | 14 | 14,340.07 |
| MISSOULA..... | 288 | 121,017.33 | 741 | 106,192.39 | 6 | 1,116.91 | | | 318 | 69,926.46 | 285 | 78,677.03 |
| MUSSELSHELL... | +5 | 14,848.30 | 28 | 5,471.82 | | | | | 29 | 1,887.50 | 30 | 3,736.14 |
| PARK..... | 114 | 64,482.22 | 52 | 8,161.47 | | | | | 87 | 8,105.17 | 70 | 19,656.38 |
| PETROLEUM..... | 1 | 10.53 | | .00 | | | | | 3 | 166.53 | | .00 |
| PHILLIPS..... | 50 | 21,025.53 | 16 | 1,992.10 | 3 | 1,615.49 | | | 25 | 967.75 | 33 | 8,564.72 |
| PONDERA..... | 50 | 20,651.06 | 22 | 2,895.54 | | | | | 37 | 4,082.96 | 29 | 4,311.93 |
| POWDER RIVER.. | 7 | 4,280.03 | 3 | 88.57 | | | | | 5 | 124.17 | 9 | 7,845.07 |
| POWELL..... | 58 | 26,703.06 | 58 | 10,594.63 | | | | | 87 | 6,820.84 | 29 | 15,596.04 |
| PRAIRIE..... | 22 | 10,991.25 | | 350.00 | | | | | | 132.85 | 9 | 2,227.52 |
| RAVALLI..... | 200 | 74,531.59 | 153 | 19,161.72 | 2 | 887.73 | | | 202 | 14,346.14 | 106 | 31,155.37 |
| RICHLAND..... | 67 | 37,764.99 | 33 | 14,524.48 | 2 | 1,383.62 | | | 59 | 4,917.24 | 42 | 11,893.36 |
| ROOSEVELT..... | 72 | 38,729.93 | 65 | 13,239.62 | 2 | 896.60 | | | 94 | 10,142.44 | 56 | 30,879.60 |
| ROSEBUD..... | 35 | 16,226.50 | 23 | 4,343.50 | 1 | 803.21 | | | 63 | 3,486.64 | 22 | 7,437.40 |

TABLE 9 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

APRIL 1980

| COUNTY | AGED | | ADULTS | | BLIND | | ADC | | CHILD | | DISABLED | |
|-------------------|-------|--------------|--------|------------|-------|-----------|-------|------------|-------|--------------|----------|--------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| SALTERS..... | 36 | 36,093.00 | 44 | 4,736.45 | 2 | 53.83 | 63 | 6,714.93 | 52 | 30,348.86 | | |
| SHERIDAN..... | 32 | 10,370.59 | 14 | 1,735.98 | | .00 | 16 | 1,285.07 | 13 | 2,467.55 | | |
| SILVER..... | 441 | 242,170.60 | 343 | 53,853.40 | 7 | 2,943.06 | 495 | 40,412.73 | 299 | 150,284.09 | | |
| STILLWATER..... | 63 | 28,625.11 | 18 | 3,015.28 | | .00 | 28 | 6,019.56 | 24 | 15,797.08 | | |
| STREET GRASS..... | 25 | 8,545.22 | 4 | 275.01 | 1 | 46.33 | 10 | 539.49 | 12 | 4,269.97 | | |
| TEPIC..... | 59 | 29,575.34 | 17 | 1,503.64 | | .00 | 20 | 1,224.77 | 35 | 8,733.59 | | |
| TULSA..... | 39 | 15,118.98 | 26 | 9,354.47 | | .00 | 39 | 2,716.01 | 29 | 5,082.52 | | |
| TRASK..... | 5 | 3,497.42 | 2 | 79.97 | | .00 | 1 | 22.30 | | .00 | | |
| VALLEY..... | 77 | 30,742.29 | 71 | 10,291.31 | 1 | 5.77 | 116 | 6,944.24 | 63 | 59,384.52 | | |
| WATKINS..... | 23 | 9,559.14 | 6 | 721.76 | | .00 | 12 | 729.77 | 10 | 12,401.57 | | |
| WPAUX..... | 26 | 12,330.74 | 3 | 2,291.96 | | .00 | 11 | 1,972.35 | 9 | 2,145.23 | | |
| WILLIAMS..... | 529 | 204,306.71 | 568 | 91,226.57 | 8 | 1,164.62 | 953 | 72,334.22 | 487 | 186,614.46 | | |
| INSTITUTIONS | 128 | 78,328.78 | | .00 | 1 | 6,342.58 | 2 | 590.04 | 383 | 1,073,473.64 | | |
| NO CO BREAKDOWN | | .00 | | .00 | | .00 | 2 | 600.12 | | .00 | | |
| STATE TOTAL..... | 5,258 | 2,440,238.01 | 4,752 | 710,128.24 | 81 | 39,426.55 | 6,912 | 545,052.78 | 4,276 | 2,738,816.14 | | |

TABLE 10. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY

APRIL, 1980

| COUNTY | TOTAL CASES | | | ONE PERSON CASES | | FAMILY CASES | | |
|-------------|-------------|-----------|---------|------------------|----------|--------------|---------|----------|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | CASES | PERCENT | AMOUNT |
| | | | | | | | | |
| ALABAMA | 17 | 566.03 | 33.36 | 13 | 286.03 | 4 | 12 | 280.00 |
| ALBUQUERQUE | 1 | 23.43 | 23.43 | 1 | 23.43 | - | - | .00 |
| ALBUQUERQUE | 1 | 80.00 | 80.00 | 1 | 80.00 | - | - | .00 |
| ALBUQUERQUE | 1 | 20.07 | 20.07 | - | .00 | 1 | 2 | 20.07 |
| ALBUQUERQUE | 5 | 523.63 | 104.72 | 4 | 402.80 | 1 | 2 | 45.00 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 73 | 6,519.53 | 89.31 | 56 | 5,072.24 | 17 | 31 | 1,597.34 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 2 | 6.00 | 3.00 | 1 | 2.00 | 1 | 2 | 4.00 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 6 | 160.15 | 26.69 | - | .00 | 4 | 13 | 100.15 |
| ALBUQUERQUE | 29 | 2,143.16 | 73.90 | 17 | 1,307.03 | 7 | 22 | 835.13 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 17 | 1,523.29 | 89.60 | 12 | 849.62 | 5 | 13 | 673.66 |
| ALBUQUERQUE | 43 | 3,743.91 | 87.07 | 36 | 2,752.78 | 13 | 35 | 991.13 |
| ALBUQUERQUE | 3 | 533.00 | 177.67 | 3 | 521.00 | 2 | 6 | 12.00 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 3 | 119.65 | 39.88 | 2 | 96.05 | 1 | 3 | 20.00 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 2 | 380.00 | 190.00 | 1 | 270.00 | 1 | 2 | 110.00 |
| ALBUQUERQUE | 6 | 187.37 | 31.23 | 6 | 187.37 | - | - | .00 |
| ALBUQUERQUE | 3 | 97.32 | 32.44 | 2 | 91.52 | 1 | 2 | 2.00 |
| ALBUQUERQUE | 2 | 151.00 | 75.50 | 2 | 161.00 | - | - | .00 |
| ALBUQUERQUE | 5 | 612.75 | 122.55 | 4 | 452.75 | 2 | 7 | 140.00 |
| ALBUQUERQUE | 22 | 1,705.03 | 77.50 | 25 | 1,513.83 | 4 | 9 | 141.20 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 22 | 2,912.53 | 132.43 | 12 | 1,065.77 | 17 | 63 | 1,846.76 |
| ALBUQUERQUE | 3 | 354.23 | 118.08 | 3 | 354.23 | - | - | .00 |
| ALBUQUERQUE | 2 | 149.59 | 74.79 | 1 | 23.58 | 1 | 1 | 10.00 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 107 | 10,554.15 | 98.63 | 76 | 6,836.98 | 33 | 97 | 3,717.27 |
| ALBUQUERQUE | 1 | 257.00 | 257.00 | - | .00 | 1 | 2 | 257.00 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 3 | 216.00 | 72.00 | 2 | 116.00 | 1 | 3 | 10.00 |
| ALBUQUERQUE | 2 | 167.36 | 83.68 | 1 | 160.00 | 1 | 2 | 7.36 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 4 | 1,156.49 | 289.12 | 4 | 508.00 | 4 | 20 | 550.49 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 7 | 646.65 | 92.36 | 3 | 361.05 | 4 | 10 | 285.60 |
| ALBUQUERQUE | 7 | 438.47 | 62.64 | 6 | 429.84 | 1 | 6 | 9.63 |
| ALBUQUERQUE | - | .00 | .00 | - | .00 | - | - | .00 |
| ALBUQUERQUE | 1 | 11.25 | 11.25 | - | .00 | 1 | 5 | 11.25 |

TABLE 10. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY

APRIL, 1980

| COUNTY | TOTAL J.A. CASES | | | ONE PERSON CASES | | FAMILY CASES | | |
|-------------------|------------------|--------------------|----------------|------------------|--------------------|--------------|------------|--------------------|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | CASES | PERIODS | AMOUNT |
| Adams | 1 | 20.10 | 20.10 | - | .00 | 1 | 2 | 20.10 |
| Alameda | 1 | 25.00 | 25.00 | 1 | 25.00 | - | - | .00 |
| Albany | 177 | 15,674.15 | 88.22 | 145 | 11,869.00 | 32 | 20 | 3,435.15 |
| Albuquerque | 1 | 112.94 | 112.94 | 1 | 112.94 | - | - | .00 |
| Anchorage | - | .00 | .00 | - | .00 | - | - | .00 |
| Ariz. | 1 | 90.00 | 90.00 | 1 | 90.00 | - | - | .00 |
| Ark. | 2 | 104.70 | 52.35 | 2 | 104.70 | - | - | .00 |
| Calif. | - | .00 | .00 | - | .00 | - | - | .00 |
| Can. | 5 | 472.70 | 94.54 | 5 | 472.70 | - | - | .00 |
| Col. | - | .00 | .00 | - | .00 | - | - | .00 |
| Conn. | - | .00 | .00 | - | .00 | - | - | .00 |
| Del. | 38 | 3,182.59 | 83.75 | 36 | 2,737.59 | 2 | 4 | 445.00 |
| STAT TOTAL | 645 | \$54,730.15 | \$84.85 | 486 | \$39,315.53 | 157 | 467 | \$15,414.62 |

TABLE 11. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

APRIL, 1980

| COUNTY | TOTAL | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|-----------------------|-----------|--------------------|----------------|----------|------------------|
| ADAMS COUNTY | 1,557.33 | 568.33 | 978.50 | .00 | 123.52 |
| ALBANY COUNTY | 34.13 | 23.43 | 15.75 | .00 | 113.10 |
| ALLEGANY COUNTY | 40.00 | .00 | .00 | .00 | .00 |
| ARMITAGE COUNTY | 145.07 | 20.07 | 125.00 | .00 | .00 |
| BARRE COUNTY | 1,243.37 | 523.50 | 755.29 | .00 | 10.00 |
| BARTON COUNTY | 4.00 | .00 | 9.80 | .00 | .00 |
| CASCADE COUNTY | 75,146.57 | 6,167.58 | 67,054.04 | 1,925.00 | .00 |
| CHATHAM COUNTY | 757.14 | .00 | 72.14 | 645.00 | .00 |
| CUSTER COUNTY | 2,277.49 | 6.00 | 21.49 | 2,250.00 | .00 |
| DANIELS COUNTY | .00 | .00 | .00 | .00 | .00 |
| DAWSON COUNTY | 762.90 | 160.15 | 622.75 | .00 | .00 |
| DEER CREEK COUNTY | 3,806.56 | 2,143.16 | 1,063.40 | 600.00 | .00 |
| FRANKLIN COUNTY | 16.13 | .00 | 16.13 | .00 | .00 |
| FRONTIER COUNTY | 9,050.46 | 1,528.28 | 7,522.20 | .00 | .00 |
| FLATHEAD COUNTY | 20,465.53 | 3,743.91 | 16,740.62 | 379.00 | .00 |
| GALLATIN COUNTY | 43,233.30 | 533.00 | 42,745.30 | 275.00 | 24.15 |
| GARFIELD COUNTY | .00 | .00 | .00 | .00 | .00 |
| GLACIER COUNTY | 530.32 | 118.85 | 411.45 | .00 | .00 |
| GROUNDED WOOD COUNTY | .00 | .00 | .00 | .00 | .00 |
| HEALING SPRING COUNTY | 604.43 | 360.00 | 224.73 | .00 | .00 |
| JEFFERSON COUNTY | 1,025.64 | 187.37 | 643.25 | 175.00 | .00 |
| JUDITH BASIN COUNTY | 338.07 | 97.32 | 300.75 | .00 | 13.30 |
| LAKES COUNTY | 574.30 | 1,110.00 | 418.30 | .00 | 19.24 |
| LEWIS & CLARK COUNTY | 1,711.07 | 712.75 | 1,098.32 | .00 | .00 |
| LINCOLN COUNTY | 4,611.95 | 1,705.03 | 2,950.92 | 550.00 | .00 |
| LISSA COUNTY | 92,834.24 | .00 | 92,834.24 | .00 | .00 |
| LITTLE ROCK COUNTY | 17,826.54 | 2,912.53 | 14,915.01 | 755.00 | .00 |
| MADISON COUNTY | 7,365.44 | 354.23 | 7,011.21 | .00 | .00 |
| MERCER COUNTY | 449.58 | 149.58 | 300.00 | .00 | .00 |
| MONTANA COUNTY | .00 | .00 | .00 | .00 | .00 |
| MONTGOMERY COUNTY | 4,628.86 | .00 | 4,653.85 | .00 | 24.00 |
| MUSKOGEE COUNTY | 43,077.80 | 10,354.15 | 32,723.65 | .00 | 57.64 |
| MUSSELSHELL COUNTY | 274.00 | 257.00 | 17.00 | .00 | 33.75 |
| NASSAU COUNTY | 36.67 | .00 | 36.80 | .00 | 36.65 |
| NELSON COUNTY | .00 | .00 | .00 | .00 | 75.14 |
| PHILLIPS COUNTY | 216.00 | 216.00 | .00 | .00 | .00 |
| POCAHONTAS COUNTY | 233.63 | 167.36 | 116.27 | .00 | 15.00 |
| POWELL COUNTY | .00 | .00 | .00 | .00 | .00 |
| PRATER COUNTY | 1,264.53 | 1,156.40 | .00 | .00 | 4.13 |
| PPAINTON COUNTY | 300.00 | .00 | 106.23 | .00 | 57.25 |
| RAVALL COUNTY | 3,120.65 | .00 | 320.00 | .00 | 11.48 |
| ROCK COUNTY | 2,358.72 | 646.55 | 2,474.00 | .00 | 16.00 |
| ROCKY MOUNTAIN COUNTY | .00 | 438.49 | 1,950.23 | .00 | .00 |
| RUSSELL COUNTY | 14,660.53 | .00 | .00 | .00 | .00 |
| RUSSELL COUNTY | 14,660.53 | 11.25 | 13,335.33 | 1,314.00 | 37.25 |

TABLE 11. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

APRIL, 1980

| COUNTY | TOTAL | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|----------------|-----------|--------------------|----------------|---------|------------------|
| ALBANY | 13,146.91 | 27.15 | 13,126.61 | .00 | 71.05 |
| ALBUQUERQUE | 25.00 | 25.00 | .00 | .00 | .00 |
| BLAKE | 32,491.90 | 13,304.15 | 16,543.25 | 722.50 | 63.07 |
| BREWER | 222.22 | 112.74 | 109.28 | .00 | 11.04 |
| BUTTE | .00 | .00 | .00 | .00 | 43.52 |
| CALDWELL | 90.00 | 90.00 | .00 | .00 | .00 |
| CATRON | 162.25 | 103.76 | 52.55 | .00 | 75.70 |
| CHANDLER | .00 | .00 | .00 | .00 | .00 |
| CHIEF OF CHIEF | 1,335.95 | 472.70 | 16.25 | 900.00 | .00 |
| CIMARRON | 17,497.22 | .00 | 17,497.22 | .00 | 13.40 |
| CROW | 30.46 | .00 | 30.48 | .00 | 33.40 |
| DELANO | 3,630.93 | 3,162.59 | 243.37 | 205.00 | .00 |

STATE TOTAL..... \$424,943.52 \$54,730.15 \$359,427.87 \$10,735.50 \$1,533.48

* THE TOTAL DOES NOT INCLUDE TRANSIENT RELIEF AMOUNTS.

TABLE 12. DAY CARE PAYMENTS AND CHILDREN
BY BASIS OF ELIGIBILITY AND BY COUNTY
APRIL, 1980

| COUNTY | CHILD | TOTAL | | TITLE XX REG | | SLIDING SCALE | | MIN | | TITLE XX CWS | | *** | | IV-A | |
|--------------------|-------|-----------|-------|--------------|-------|---------------|-------|----------|-------|--------------|-------|----------|-------|----------|-------|
| | | COST | CHILD | COST | CHILD | COST | CHILD | COST | CHILD | COST | CHILD | COST | CASES | COST | CASES |
| REARHEAD..... | 5 | 385.30 | 5 | 385.30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 626.00 | 6 |
| RIG HEAD..... | 5 | 142.00 | 3 | 110.00 | 1 | 30.00 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 22.00 | 0 |
| RLAIP..... | 6 | 423.50 | 3 | 297.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 126.50 | 0 |
| RODANVILLE..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARBON..... | 0 | 261.00 | 4 | 211.30 | 0 | 0 | 1 | 33.20 | 0 | 0 | 0 | 0 | 1 | 16.50 | 0 |
| CARTER..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASCADE..... | 113 | 6,496.22 | 44 | 3,161.25 | 47 | 1,940.37 | 15 | 980.80 | 7 | 513.80 | 47 | 4,070.35 | 47 | 4,070.35 | 47 |
| CHUTEAU..... | 14 | 35.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CUSTER..... | 14 | 1,256.60 | 13 | 1,210.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 35.00 | 0 |
| DANIELS..... | 5 | 407.25 | 5 | 407.25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 44.60 | 7 |
| DAWSON..... | 16 | 686.60 | 7 | 333.10 | 5 | 154.70 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEER LODGE..... | 24 | 1,502.80 | 10 | 721.20 | 4 | 153.90 | 7 | 510.30 | 3 | 117.40 | 1 | 50.00 | 1 | 50.00 | 1 |
| FALLON..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FERGUS..... | 21 | 702.98 | 5 | 244.70 | 5 | 369.88 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 88.40 | 2 |
| FLATHEAD..... | 70 | 4,173.91 | 16 | 1,186.05 | 30 | 1,256.76 | 7 | 428.70 | 17 | 1,302.40 | 10 | 930.75 | 10 | 930.75 | 10 |
| GALLATIN..... | 41 | 7,132.05 | 47 | 5,042.90 | 16 | 761.85 | 0 | 0 | 18 | 1,327.30 | 25 | 3,486.20 | 25 | 3,486.20 | 25 |
| GARFIELD..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GLACIER..... | 63 | 3,561.96 | 12 | 731.80 | 25 | 1,185.36 | 25 | 1,556.80 | 1 | 88.00 | 1 | 195.50 | 1 | 195.50 | 1 |
| GOLDEN VALLEY..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRANITE..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HILL..... | 36 | 1,467.65 | 23 | 1,035.70 | 6 | 134.75 | 0 | 0 | 7 | 297.20 | 10 | 851.25 | 10 | 851.25 | 10 |
| JEFFERSON..... | 0 | 186.21 | 0 | 0 | 4 | 186.21 | 0 | 0 | 0 | 0 | 2 | 136.50 | 2 | 136.50 | 2 |
| JUDITH BASIN..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKE..... | 62 | 5,100.40 | 33 | 2,912.50 | 21 | 1,381.90 | 0 | 0 | 8 | 806.00 | 4 | 306.50 | 4 | 306.50 | 4 |
| LEWIS & CLARK..... | 97 | 7,454.45 | 40 | 3,637.40 | 19 | 1,185.26 | 11 | 783.00 | 12 | 1,848.80 | 19 | 1,911.00 | 19 | 1,911.00 | 19 |
| LIBERTY..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LINCOLN..... | 10 | 338.40 | 7 | 302.90 | 0 | 0 | 0 | 0 | 3 | 35.50 | 4 | 351.68 | 4 | 351.68 | 4 |
| MADISON..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| McCONE..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEAGHER..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MINERAL..... | 0 | 264.90 | 0 | 216.00 | 0 | 0 | 1 | 21.90 | 2 | 27.00 | 0 | 0 | 0 | 0 | 0 |
| MISSOULA..... | 158 | 12,968.61 | 95 | 8,652.80 | 27 | 1,200.51 | 23 | 1,812.00 | 13 | 1,303.30 | 74 | 8,967.39 | 74 | 8,967.39 | 74 |
| MUSSELSHELL..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PARK..... | 21 | 1,082.10 | 13 | 686.00 | 1 | 44.10 | 0 | 0 | 7 | 352.00 | 0 | 0 | 0 | 0 | 0 |
| PETROLEUM..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PHILLIPS..... | 1 | 103.50 | 1 | 103.50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PONDEPA..... | 3 | 205.80 | 2 | 188.80 | 1 | 17.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POWELL..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POWELL..... | 1 | 51.10 | 0 | 0 | 1 | 51.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POWELL..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRATT..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RAVALLI..... | 2 | 1,591.87 | 16 | 1,041.90 | 11 | 378.97 | 2 | 171.00 | 0 | 0 | 0 | 0 | 8 | 768.50 | 8 |
| RICHLAND..... | 3 | 180.50 | 3 | 180.50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROOSEVELT..... | 8 | 440.50 | 4 | 250.00 | 4 | 190.50 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 279.00 | 3 |
| ROSEBUD..... | 2 | 157.50 | 1 | 58.50 | 0 | 0 | 0 | 0 | 1 | 99.00 | 0 | 0 | 0 | 0 | 0 |

TABLE 12. DAY CARE PAYMENTS AND CHILDREN
BY BASIS OF ELIGIBILITY AND BY COUNTY
APRIL, 1980

| COUNTY | TOTAL | | TITLE XX REG | | SLIDING SCALE | | WIN | | TITLE XX CWS | | *** | IV-A | |
|------------------|-------|-----------|--------------|-----------|---------------|-----------|-------|-----------|--------------|-----------|-----|-------|-----------|
| | CHILD | COST | CHILD | COST | CHILD | COST | CHILD | COST | CHILD | COST | *** | CASES | COST |
| SANDERS..... | 8 | 408.60 | 8 | 408.60 | 0 | .00 | 0 | .00 | 0 | .00 | .00 | 1 | 7.00 |
| SILVER HORN..... | 34 | 2,774.71 | 29 | 1,373.95 | 18 | 847.26 | 7 | 553.50 | 0 | .00 | .00 | 9 | 737.00 |
| STILLWATER..... | 4 | 180.00 | 0 | .00 | 0 | .00 | 4 | 180.00 | 0 | .00 | .00 | 1 | 153.00 |
| SWEET GRASS..... | 4 | 100.10 | 1 | 30.60 | 3 | 69.50 | 0 | .00 | 0 | .00 | .00 | 0 | .00 |
| TETON..... | 4 | 207.00 | 2 | 175.50 | 0 | .00 | 0 | .00 | 2 | 31.50 | .00 | 0 | .00 |
| TOOLE..... | 3 | 252.00 | 3 | 252.00 | 0 | .00 | 0 | .00 | 0 | .00 | .00 | 0 | .00 |
| TREASURE..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | .00 | 0 | .00 |
| VALLEY..... | 40 | 1,717.50 | 11 | 819.00 | 4 | 262.60 | 21 | 558.70 | 4 | 77.20 | .00 | 1 | 58.00 |
| WHEATLAND..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | .00 | 0 | .00 |
| XIRAUX..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | .00 | 0 | .00 |
| YELLONSTONE..... | 304 | 19,754.96 | 73 | 4,573.30 | 63 | 2,543.46 | 72 | 4,672.85 | 96 | 6,955.35 | .00 | 33 | 3,832.50 |
| STATE TOTAL..... | 1285 | 83,172.34 | 547 | 40,946.30 | 320 | 14,251.74 | 196 | 12,262.75 | 222 | 15,711.55 | .00 | 295 | 31,767.57 |

There are 25 IV-A Day Care State Cases with an amount of \$2,928.45

TABLE 13. FOSTER CARE BY COUNTY

APRIL, 1930

| COUNTY | TOTAL | | | | FOSTER CARE | | | | LAST YEAR SAME MONTH | | | |
|---------|----------|-----------|----------|-----------|-------------|-----------|----------|-----------|----------------------|--------|----------|--------|
| | CHILDREN | | AMOUNT | | ADC | | REGULAR | | CHILDREN | | AMOUNT | |
| | CHILDREN | AMOUNT | CHILDREN | AMOUNT | CHILDREN | AMOUNT | CHILDREN | AMOUNT | CHILDREN | AMOUNT | CHILDREN | AMOUNT |
| BLAINE | 11 | 3,813.00 | 5 | 833.00 | 6 | 2,980.00 | 7 | 913.00 | | | | |
| ELI | 14 | 3,068.47 | 12 | 2,540.02 | 2 | 528.45 | 12 | 3,534.65 | | | | |
| BLAINE | 10 | 6,210.20 | 7 | 5,762.80 | 3 | 447.40 | 5 | 830.00 | | | | |
| BLAINE | 2 | 395.00 | - | .00 | 2 | 395.00 | 1 | 150.00 | | | | |
| CARROLL | 7 | 3,302.17 | - | .00 | 7 | 3,302.17 | 1 | 1,641.80 | | | | |
| CASCADE | 1 | 133.40 | - | .00 | 1 | 133.40 | - | .00 | | | | |
| CASCADE | 166 | 33,153.29 | 46 | 13,274.61 | 120 | 19,884.63 | 66 | 19,076.17 | | | | |
| CASCADE | 5 | 1,000.00 | 2 | 400.00 | 3 | 600.00 | 5 | 750.00 | | | | |
| CASCADE | 21 | 8,258.22 | 4 | 4,745.00 | 17 | 3,523.22 | 24 | 5,113.54 | | | | |
| CASCADE | - | .00 | - | .00 | - | .00 | - | .00 | | | | |
| CASCADE | 4 | 3,304.42 | 3 | 2,536.58 | 1 | 757.84 | 12 | 1,740.00 | | | | |
| CASCADE | 22 | 4,753.23 | 7 | 2,256.80 | 15 | 2,494.48 | 24 | 5,675.54 | | | | |
| CASCADE | 1 | 175.00 | 1 | 175.00 | - | .00 | 1 | 225.00 | | | | |
| CASCADE | 11 | 3,510.79 | 2 | 1,350.00 | 9 | 2,160.79 | 7 | 1,050.00 | | | | |
| CASCADE | 29 | 7,097.20 | 12 | 2,797.20 | 17 | 4,300.00 | 36 | 5,246.57 | | | | |
| CASCADE | 14 | 2,847.44 | - | .00 | 14 | 2,847.44 | 18 | 3,127.01 | | | | |
| CASCADE | 1 | 560.00 | - | .00 | 1 | 560.00 | 1 | 155.00 | | | | |
| CASCADE | 36 | 7,257.70 | 24 | 5,247.70 | 6 | 2,010.00 | 24 | 5,140.00 | | | | |
| CASCADE | - | .00 | - | .00 | - | .00 | - | .00 | | | | |
| CASCADE | 2 | 558.00 | - | .00 | 2 | 558.00 | 3 | 545.93 | | | | |
| CASCADE | 21 | 5,096.74 | 2 | 400.00 | 19 | 4,696.74 | 13 | 3,628.65 | | | | |
| CASCADE | 11 | 6,758.00 | 1 | 2,001.50 | 10 | 4,756.50 | 4 | 1,553.27 | | | | |
| CASCADE | - | .00 | - | .00 | - | .00 | - | .00 | | | | |
| CASCADE | 53 | 16,421.07 | 11 | 2,564.60 | 42 | 13,856.47 | 45 | 3,035.80 | | | | |
| CASCADE | 39 | 17,236.89 | 11 | 8,132.97 | 28 | 9,153.92 | 34 | 11,816.74 | | | | |
| CASCADE | - | .00 | - | .00 | - | .00 | 2 | 625.00 | | | | |
| CASCADE | 16 | 2,463.52 | - | .00 | 16 | 2,463.52 | 11 | 2,696.68 | | | | |
| CASCADE | 1 | 255.00 | - | .00 | 1 | 255.00 | 2 | 450.00 | | | | |
| CASCADE | 1 | 60.28 | - | .00 | 1 | 60.28 | 1 | 175.00 | | | | |
| CASCADE | - | .00 | - | .00 | - | .00 | 1 | 245.00 | | | | |
| CASCADE | 1 | 270.00 | 1 | 270.00 | - | .00 | - | .00 | | | | |
| CASCADE | 71 | 15,974.93 | 8 | 2,527.90 | 63 | 13,447.03 | 45 | 16,729.44 | | | | |
| CASCADE | 5 | 1,755.00 | 1 | 200.00 | 4 | 1,555.00 | 4 | 2,107.50 | | | | |
| CASCADE | 24 | 9,418.19 | - | .00 | 24 | 9,418.19 | 22 | 6,067.33 | | | | |
| CASCADE | - | .00 | - | .00 | - | .00 | - | .00 | | | | |
| CASCADE | 4 | 898.57 | - | .00 | 4 | 898.57 | 4 | 420.87 | | | | |
| CASCADE | 3 | 1,225.00 | 2 | 350.00 | 1 | 875.00 | 7 | 1,447.51 | | | | |
| CASCADE | 1 | 150.00 | - | .00 | 1 | 150.00 | 1 | 125.00 | | | | |
| CASCADE | 12 | 5,936.97 | 1 | 497.75 | 11 | 5,439.22 | 2 | 1,376.00 | | | | |
| CASCADE | 2 | 400.00 | 2 | 400.00 | - | .00 | 2 | 300.00 | | | | |
| CASCADE | 32 | 9,651.36 | 9 | 1,548.00 | 23 | 8,103.36 | 24 | 5,214.12 | | | | |
| CASCADE | 21 | 3,365.93 | 11 | 2,100.00 | 10 | 1,265.93 | 24 | 5,155.53 | | | | |
| CASCADE | 14 | 7,782.20 | 2 | 300.00 | 12 | 7,482.20 | 4 | 1,776.74 | | | | |
| CASCADE | 39 | 14,786.50 | 28 | 9,793.00 | 11 | 4,993.50 | 28 | 8,644.62 | | | | |

TABLE 13. FOSTER CARE BY COUNTY

APRIL, 1980

| COUNTY | FOSTER CARE | | | | | | LAST YEAR SAME MONTH | |
|---------------|-------------|-------------|--|----------|------------|--|----------------------|-------------|
| | TOTAL | | | ADJ | | | CHILDREN | AMOUNT |
| | CHILDREN | AMOUNT | | CHILDREN | AMOUNT | | | |
| SAN JUAN | 14 | 3,230.00 | | 4 | 700.00 | | 10 | 2,530.00 |
| SAN JUAN | 2 | 2,051.20 | | 2 | 2,051.20 | | - | .00 |
| SILVER CRUISE | 33 | 15,625.10 | | 8 | 5,421.02 | | 25 | 10,404.08 |
| SILVER CRUISE | 4 | 1,635.72 | | - | .00 | | 4 | 1,635.72 |
| SILVER CRUISE | - | .00 | | - | .00 | | - | .00 |
| TOTAL | 2 | 512.20 | | - | .00 | | 2 | 512.20 |
| TOTAL | 2 | 510.00 | | 1 | 110.00 | | 1 | 200.00 |
| TOTAL | 1 | 200.00 | | 1 | 200.00 | | - | .00 |
| VALLEY | 14 | 1,938.41 | | 6 | 769.31 | | 8 | 1,229.10 |
| VALLEY | 4 | 1,159.27 | | - | .00 | | 4 | 1,159.27 |
| VALLEY | 3 | 90.00 | | 3 | 90.00 | | - | .00 |
| VALLEY | 140 | 60,440.84 | | 44 | 13,491.63 | | 96 | 46,949.21 |
| VALLEY | 18 | 3,678.52 | | 15 | 3,078.52 | | - | .00 |
| TOTAL | 165 | 5300,831.24 | | 306 | 599,403.11 | | 654 | 5201,023.13 |
| TOTAL | | | | | | | 835 | 6180,022.93 |

TABLE 14. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS.

APRIL, 1980

| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOOD STAMPS | AVG PER CASE | AVG PER RECIPIENT |
|-------------|-------|------------|-----------------------|-----------------------|----------------------|--------------|-------------------|
| ALABAMA | 143 | 334 | 44 | 99 | 11,143 | 77.92 | 33.36 |
| ALBUQUERQUE | 353 | 1,590 | 41 | 312 | 47,683 | 135.03 | 24.92 |
| ALASKA | 227 | 741 | 33 | 191 | 23,945 | 104.55 | 32.32 |
| ALBERTA | 89 | 252 | 6 | 83 | 9,147 | 102.78 | 36.30 |
| ALBERTA | 124 | 322 | 32 | 92 | 10,382 | 83.73 | 32.24 |
| ALBERTA | 10 | 32 | 1 | 9 | 1,114 | 111.40 | 34.81 |
| ALBERTA | 1,225 | 4,837 | 571 | 1,355 | 173,033 | 90.26 | 35.94 |
| ALBERTA | 54 | 131 | 8 | 46 | 3,710 | 68.70 | 28.32 |
| ALBERTA | 206 | 559 | 54 | 142 | 19,208 | 93.24 | 34.36 |
| ALBERTA | 23 | 50 | 4 | 19 | 1,871 | 81.35 | 32.25 |
| ALBERTA | 24 | 237 | 15 | 74 | 7,780 | 87.42 | 32.83 |
| ALBERTA | 254 | 625 | 76 | 158 | 20,175 | 82.56 | 33.56 |
| ALBERTA | 33 | 74 | 12 | 18 | 2,410 | 80.33 | 32.57 |
| ALBERTA | 222 | 595 | 65 | 157 | 20,601 | 92.80 | 34.37 |
| ALBERTA | 1,200 | 2,327 | 240 | 769 | 109,195 | 108.22 | 38.63 |
| ALBERTA | 631 | 1,567 | 111 | 520 | 60,519 | 95.91 | 35.62 |
| ALBERTA | 2 | 4 | 1 | 1 | 115 | 58.00 | 19.01 |
| ALBERTA | 638 | 2,148 | 92 | 546 | 73,523 | 115.24 | 33.45 |
| ALBERTA | 7 | 16 | 1 | 6 | 434 | 62.00 | 27.13 |
| ALBERTA | 73 | 247 | 18 | 60 | 9,529 | 122.17 | 30.55 |
| ALBERTA | 302 | 1,253 | 93 | 299 | 42,650 | 108.82 | 33.43 |
| ALBERTA | 171 | 396 | 45 | 126 | 14,888 | 37.66 | 37.61 |
| ALBERTA | 13 | 59 | 6 | 13 | 1,619 | 45.21 | 27.44 |
| ALBERTA | 430 | 1,443 | 98 | 342 | 54,588 | 113.73 | 35.81 |
| ALBERTA | 1,415 | 3,215 | 254 | 1,162 | 122,779 | 86.71 | 33.19 |
| ALBERTA | 4 | 21 | 1 | 7 | 609 | 76.13 | 29.02 |
| ALBERTA | 701 | 1,344 | 200 | 501 | 79,247 | 113.05 | 43.21 |
| ALBERTA | 24 | 45 | 10 | 19 | 2,844 | 99.79 | 30.45 |
| ALBERTA | 7 | 15 | 1 | 6 | 416 | 59.43 | 27.73 |
| ALBERTA | 37 | 82 | 5 | 32 | 3,098 | 83.73 | 37.75 |
| ALBERTA | 111 | 360 | 24 | 87 | 11,794 | 106.25 | 32.75 |
| ALBERTA | 1,631 | 4,116 | 633 | 992 | 193,361 | 118.93 | 47.10 |
| ALBERTA | 77 | 204 | 17 | 62 | 6,375 | 37.04 | 33.05 |
| ALBERTA | 215 | 540 | 40 | 175 | 19,715 | 91.75 | 36.51 |
| ALBERTA | 3 | 0 | 0 | 0 | 0 | | |
| ALBERTA | 17 | 219 | 17 | 66 | 7,027 | 34.65 | 32.09 |
| ALBERTA | 160 | 405 | 26 | 140 | 16,325 | 98.34 | 30.92 |
| ALBERTA | 5 | 23 | 2 | 6 | 590 | 73.75 | 25.65 |
| ALBERTA | 175 | 487 | 48 | 128 | 15,200 | 103.41 | 37.27 |
| ALBERTA | 23 | 75 | 1 | 24 | 2,756 | 119.25 | 36.25 |
| ALBERTA | 463 | 1,113 | 93 | 371 | 50,754 | 108.22 | 35.75 |
| ALBERTA | 21 | 250 | 12 | 87 | 9,812 | 89.01 | 35.25 |
| ALBERTA | 248 | 1,203 | 54 | 194 | 30,301 | 122.18 | 30.21 |
| ALBERTA | 323 | 1,321 | 65 | 263 | 43,037 | 133.04 | 35.05 |

TABLE 14. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS.

APRIL, 1930

| COUNTY | CASES | RECIPIENTS | PUB. ASSIST. HOUSEHOLDS | NON-ASSIST. HOUSEHOLDS | VALUE OF FOOD STAMPS | AVG. PER CASE | AVG. PER RECIPIENT |
|-------------------|--------|------------|----------------------------|---------------------------|-------------------------|------------------|-----------------------|
| SANDERS..... | 189 | 569 | 45 | 144 | 19,514 | 103.25 | 34.30 |
| SHERIDAN..... | 45 | 102 | 10 | 35 | 3,456 | 76.80 | 33.45 |
| SILVER RIVER..... | 1,055 | 2,439 | 371 | 684 | 87,729 | 83.16 | 35.97 |
| STILLWATER..... | 53 | 157 | 15 | 45 | 4,960 | 85.52 | 31.59 |
| SWEET GRASS..... | 25 | 65 | 3 | 22 | 1,934 | 77.36 | 29.30 |
| TELOW..... | 87 | 224 | 13 | 74 | 7,665 | 88.10 | 34.22 |
| TULSA..... | 65 | 208 | 16 | 79 | 7,197 | 75.76 | 34.60 |
| TRASK..... | 3 | 6 | 0 | 3 | 213 | 71.00 | 35.50 |
| VALLEY..... | 314 | 906 | 97 | 217 | 30,089 | 95.82 | 33.21 |
| WHEATLAND..... | 25 | 67 | 7 | 18 | 2,304 | 92.16 | 34.39 |
| WIBAJA..... | 15 | 35 | 3 | 12 | 1,110 | 74.00 | 31.71 |
| WILLCOCK..... | 1,344 | 3,533 | 527 | 657 | 124,837 | 90.20 | 35.26 |
| STATE TOTAL..... | 16,307 | 44,542 | 4,320 | 11,987 | \$1,631,572 | \$100.05 | \$36.63 |

TABLE 15. RECIPIENTS OF MONEY PAYMENTS & AMOUNT OF PAYMENTS BY UNITED STATES & SELECTED STATES

AUGUST, 1979

GENERAL ASSISTANCE

| State | Number of Recipients | Average Payment | % Change from: | | 8/78 |
|--------------------|----------------------|-----------------|----------------|--------------|------|
| | | | Number | Amount | |
| U. S. TOTAL | <u>765,082</u> | <u>\$132.48</u> | - <u>1.0</u> | + <u>2.5</u> | |
| Colorado | 931 | 40.28 | - 3.0 | + 22.1 | |
| MONTANA | 685 | 51.29 | - 25.0 | + 6.8 | |
| North Dakota | 185 | 55.31 | + 20.1 | + 74.3 | |
| South Dakota | 743 | 20.45 | - 17.9 | - 23.7 | |
| Utah | 2,635 | 117.79 | + 27.0 | + 43.9 | |
| Wyoming | 789 | 24.02 | - 17.4 | - 38.8 | |

AID TO FAMILIES WITH DEPENDENT CHILDREN

| State | Number of Families | Number of Recipients | Average Family Payment | Average Recipient Payment | % Change from: | |
|--------------------------------|--------------------|----------------------|------------------------|---------------------------|----------------|--------------|
| | | | | | Number | Amount |
| U. S. TOTAL ¹ | <u>3,491,834</u> | <u>10,227,562</u> | <u>\$272.94</u> | <u>\$93.18</u> | - <u>2.2</u> | + <u>6.4</u> |
| Colorado ¹ | 26,793 | 74,162 | 222.37 | 80.34 | - 5.7 | + 1.1 |
| Idaho | 7,446 | 20,230 | 268.10 | 98.68 | + 4.3 | + 4.6 |
| MONTANA ¹ | 6,405 | 17,690 | 218.78 | 79.21 | - .5 | + 8.8 |
| North Dakota | 4,617 | 12,690 | 252.47 | 91.86 | - 5.8 | + .6 |
| South Dakota | 7,302 | 20,240 | 210.73 | 76.03 | - 3.7 | + 1.5 |
| Utah ¹ | 11,009 | 33,807 | 293.70 | 95.64 | - 8.6 | - 7.0 |
| Wyoming | 2,525 | 6,343 | 248.16 | 98.79 | + 5.5 | + 21.5 |

¹ Includes data on unemployed parents and AFDC Foster Care.

EXPLANATION OF PROGRAMS

Aid to Families with Dependent Children (AFDC)

This program helps provide the day-to-day financial needs of low-income families with children who are dependent because of absence of parent, incapacitated parent; or more recently, unemployed parent.

Medical Assistance

This is a supplement to the AFDC program which provides medical assistance to low-income families. For our reports, each person is counted as a case. Following is an explanation of Table 2:

Receiving Authorized Assistance from AFDC or SSI — Persons receiving both medical and financial assistance.

Not Receiving Assistance — Low-income persons who qualify for financial and medical assistance but receive only medical assistance. They are no longer eligible for the financial assistance because they live in a nursing home or other type of facility.

Medically Needy — Persons receiving medical assistance only because their income is above the financial assistance standard.

General Assistance, County Medical, Transient Relief, Burials

These are county-operated programs. They provide various types of temporary assistance for persons in need who do not qualify for Federally-assisted programs.

Food Stamps

This program supplements the food costs of low-income households with food stamps that are redeemable for groceries. We report this data by household (case) recipient and amount. There are two kinds of assistance:

Public Assistance — Persons receiving food stamps in addition to AFDC or General Assistance.

Non-Assistance — Persons receiving food stamps only.

Day Care

This program provides organized services for the direct supplemental care of children away from the child's home for a portion of a 24-hour day.

Title XX Regular — Day care for children of employed parents who are also receiving AFDC or whose income is less than 150% of AFDC payment levels.

Sliding Scale — Day care for children of working parents with income between 150% of AFDC payment level and 75% of the State's median income. SRS contributes from 92.3% to 7.7% of the day care costs, depending on the family income, and the parent contributes the balance.

WIN — Day care for children of AFDC recipients participating in WIN-sponsored training and/or children of WIN clients entering employment. WIN day care is also provided during the first 30 days of employment.

Title XX CWS — Day care for children of neglectful parents to prevent placement in substitute (foster) care.

Title IV-A — Money payment added to the AFDC grant as a special need to reimburse child care expenses for parents in training.

Foster Care

This table indicates the number of children and the total foster care payments by county of financial responsibility. It includes children placed in foster family homes, group homes, and child care agencies, both in-state and out-of-state. Those children who are in foster care, but no payment is being made by SRS, are not included.

AFDC — Includes all children in care who meet the eligibility requirements for AFDC foster care and includes AFDC Ward and Vietnamese.

CWS — Includes all other children in placement.

RESEARCH & INFO SYS LIBRARY
DEPT COMMUNITY AFFAIRS
CAPITOL STATION
HELENA MT

00000

DEADHEAD

DEPT. OF COMMUNITY AFFAIRS
RESEARCH & INFORMATION SYSTEMS DIV.

JUL 24 1980

STATE OF MONTANA/RECEIVED